(n)

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

DOC # 0722127 04/25/2008 09:47 AM Deputy: S OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0408 PG-6265 RPTT:



15.00

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Y)(c)

(Rev. February 2004)

Department of the Treasury - Internal Revenue Service

438320008

Notice of Federal Tax Lien

Area:				
SMALL BUSINESS/SELE	* EMPLOYED	AREA	#6	
Lien Unit Phone: (800)	913-6050			

Serial Number

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer ROBERT J PIPER

Residence

1558 SHIRLEY ST

MINDEN, NV 89423-9060

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
941 941	12/31/2004 03/31/2005		05/09/2005 02/11/2008		97.91
941 941	06/30/2005		02/11/2008		3612.95 1122.01
941 941	12/31/2005 06/30/2006	88-0416130	02/11/2008 05/21/2007	03/13/2018	406.09 1698.49
Place of Filing	COUNTY DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 6937.45

This	notice was prepared and signed at _	S	EATTLE, WA , on this	,
the _	15th day of April	2008	BK- 0408 PG- 6266 0722127 Page: 2 Of 2 04/25/2008	
C:			Title	

Signature F. A. Witchell Title REVENUE OFFICER 26-07-3771 for BRENT JOHNSON (775) 325-9336