DOC 04/25/2008 11:03 AM Deputy: SG OFFICIAL RECORD Requested By: STEWART TITLE - DOUGLAS

> Douglas County - NV Werner Christen - Recorder

> > 2

Page:

1

0f

A.P.N. # 1220-09-416-003 R.P.T.T. \$0.00 Escrow No. 1005694 TA Recording Requested By: title of nevada Mail Tax Statements To: Same as below When Recorded Mail To: Howard M. Coleman

2640 Rose Ave.

South Lake Tahoe, CA 96150

BK-0408 PG- 6371 RPTT:

Fee:

15.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Judith M. Cohee, spouse of the grantee, does hereby Grant, Bargain Sell and Convey to Howard M. Coleman, a married man, as his sole and separate proeprty, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY. . .

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:  Judith M. Cohee	
State of Nevada  } ss.  County of Douglas  This instrument was acknowledged before me on by: Judith M. Cohee	
Signature:	NOTARY PUBLIC STATE OF NEVADA County of Douglas TRACI E. ADAMS My Appointment Expires Jan. 6, 2011

## **EXHIBIT "A"**

Lot 3, in Block 1, on the Final Map, 97-008-7, of SILVERANCH, PHASE 7, filed in the Office of the County Recorder of Douglas County, State of Nevada, on June 7, 2002, in Book 0602, Page 2203, as Document No. 544102.

Assessors Parcel No. 1220-09-416-003

