


OFFICIAL RECORD

Requested By:
STEWART TITLE - DOUGLAS

A.P.N. #	1420-18-710-030
R.P.T.T.	\$0.00
Escrow No.	1006980TA/KE
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Grantee	
3337 Dog Leg Drive	
Minden, NV 89423	

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0408 PG- 6458 RPTT: # 5



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dale Leslie Larson and Ester Rose Larson, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Dale L. Larson and Ester R. Larson, husband and wife and Velva Larson, an unmarried woman, all as Joint Tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4/21/08

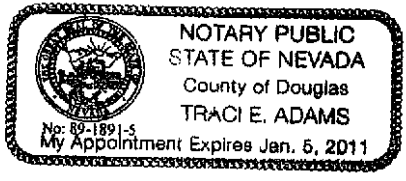
Dale Leslie Larson
Dale Leslie Larson

Ester Rose Larson
Ester Rose Larson

State of Nevada }
County of Douglas } ss.

This instrument was acknowledged before me on 4/21/08
By: Dale Larson, Ester Rose Larson

Signature: Traci E. Adams
Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1006980

Lot 30 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-030

