APN: 1320-02-002-002

Recording Requested By:

Bank of America, NA

Douglas County - NV Werner Christen - Recorder

OFFICIAL RECORD Requested By: FISERV LENDING SOLUTIONS

Page: 1 0£ **5** Fee:

18.00 0.00

Deputy:

PG- 6556 RPTT:

04/25/2008 02:36 PM





Record and Return To: United General Title Ins Fisery - P.O. BOX 2590 Chicago, IL 60690

Loan Number: 68181001184199

- [Space Above This Line For Recording Data]

MODIFICATION OF SECURITY INSTRUMENT

(Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 26th day of **FEBRUARY** BRUCE SVENSSON, ELIZABETH V SVENSSON 2008 between

("Borrower") and

Bank of America, NA, National Banking Association ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Riders, if any, dated MAY 30, 2001. and recorded in Book or Liber , instrument or document number at page(s) 0516247

of the Land Records of

DOUGLAS, NEVADA

[Name of Records]

[County and State, or other Jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property". located at 1630 NANSUE LN. MINDEN, NEVADA 89423-7023

the real property described being set forth as follows:

SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

The Principal amount security by the Security Instrument is changing from \$ 30,000.00 . The maturity date described in the Security Instrument is changed to to\$100,000.00 FEBRUARY 26, 2033

BRUCE SVENSSON/9950801513140

MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 03/28/07

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Page 1 of 4

CONTINUING VALIDITY. Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

1 1				
BRUCE SVENSSON	-Borrower	Climbuth V. Sven ELIZABETH V SVENSSON'	Seal)	
	(Seal) -Borrower		-Borrower	
	(Seal) -Borrower		(Seal)	

LENDER: BANK OF AMERICA, N.A.

X 8 Negrin //.(
Authorized Office

Panela & Linclan, Aux

Pamela E. Sinclair, AVP

BRUCE SVENSSON/995080501513140

MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 03/28/07

Page 2 of 4

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State of	
•	Concepción M. Clark
personally appeared BRUCE SVENSSON, ELIZABETH	V SVENSSON
personally known to me (or proved to me on the basis of s is/are subscribed to the within instrument and acknowledged authorized capacity(ies), and that by his/her/their signature behalf of which the person(s) acted, executed the instrument witness my hand and official seal.	I to me that he/shc/they executed the same in his/her/their re(s) on the instrument the person(s), or the entity upor it.
NOTARY PUBLIC STATE OF NEVADA APPT. No. 92-3038-3 MY APPT. EXPIRES AUG. 24, 2009	Congresion M. Class NOTAGE SIGNATURE Congresion M. Class
NOTARY SEAL	(Typed Name of Notary)
NOTARY SEAL	

BRUCE SVENSSON/995080501513140 MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 03/28/07

Page 3 of 4

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BK- 0408

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF DOUGLAS AND STATE OF **NEVADA, DESCRIBED AS FOLLOWS:**

PARCEL A OF PARCEL MAP NO. 1 FOR FRANK T. GOCHIE AND PAULETTE J. GOCHIE, FILED APRIL 22, 1977, AS FILE NO. 08623. BEING A PORTION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M. D. B. & M.

PARCEL ID: 1320-02-002-002

PROPERTY ADDRESS: 1630 NANSUE LN



0722196 Page: 4 Of 5 04/25/2008

LENDER ACKNOWLEDGMENT

FL State of)	
County of) ss.)	\ .\
On this day of	2008	, before me, the undersigned Notary Public,
personally appearedPAMELA_E		
and known to me to be theAVP_OF_E	ANK OF AMERIC	
authorized agent for the Lender that executed to be the free and voluntary act and deed of directors or otherwise, for the uses and purpo to execute this said instrument and that the se	the said Lender, duly au ses therein mentioned, a	thorized by the Lender through its board of nd on oath stated that he or she is authorized
By: Which M. My	Residing	gat:
JESSIVA M. JOY Notary Public in and for the State of: FL	JACK	SONVILLE, FL
My commission expires: 05/22/2009		

NOTARY PUBLIC-STATE OF FLORIDA

Jessica M. Joy

Commission # DD431569

Expires: MAY 22, 2009

Bonded Thru Adantic Bonding Co., Inc.