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Assessor's Parcel Number: 1318-09-810-003

Recording Requested By:

Name: DAVID R. YORK, ESQ.  
Address: 2180 SOUTH 1300 EAST, STE 600  
City/State/Zip: SALT LAKE CITY, UT 84106

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0408 PG- 6941 RPTT: # 7



Mail Tax Statements to:

Name: ARLINE BROWNLEE BAKER  
Address: P.O. Box 11054  
City/State/Zip: ZEPHYR COVE, NV 89448

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

Arline Brownlee Baker  
Signature (Print name under signature)

SELLER  
Title

GRANT DEED

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: DEED (Document Title), Book: 1090 Page: 4524  
Document # 237769 recorded 10/30/90 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

WHEN RECORDED, MAIL TO:  
DAVID R. YORK, ESQ., CPA  
CALLISTER NEBEKER & McCULLOUGH  
PARKVIEW PLAZA I  
2180 SOUTH 1300 EAST, SUITE 600  
SALT LAKE CITY, UTAH 84106

Space above for County Recorder's use

Parcel # 1318-09-810-003

**SPECIAL WARRANTY DEED  
GRANT DEED**

**ARLINE BROWNLIE BAKER**, grantor, of Douglas County, State of Nevada, hereby CONVEYS and WARRANTS her fifty percent (50%) interest, against all claiming by, through or under her to **THE ARLINE BROWNLIE BAKER TRUST dtd April 22, 2008**, grantee, of P.O. Box 11054, Zephyr Cove, Douglas County, State of Nevada, 89448, for the sum of TEN AND NO/100 (\$10.00) DOLLARS, and for other good and valuable consideration, the following described tract of land in **Douglas County, State of Nevada:**

**LOT 8, BLOCK C, ZEPHYR COVE PROPERTIES AMENDED, NO. 2, APN 05-113-03.**

**TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ANY REVERSION, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.**

WITNESS, the hands of said grantor this 23<sup>RD</sup> day of APRIL, 2008.

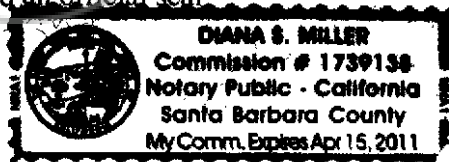
*Arline Brownlie Baker*  
Arline Brownlie Baker

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Santa Barbara)

On this 23 day of April, in the year 2008, before me, Diana S. Miller Notary Public, personally appeared Arline Brownlie Baker who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



*Diana S. Miller*  
NOTARY PUBLIC



BK- 0408  
PG- 6942