

DOC # 722306  
 04/29/2008 10:14AM Deputy: PK  
**OFFICIAL RECORD**  
 Requested By:  
**STEWART TITLE - DOUGLAS**  
 Douglas County - NV  
 Werner Christen - Recorder  
 Page: 1 of 2 Fee: 15.00  
 BK-408 PG-7024 RPTT: 31.20



A.P.N. #	A ptn of 1319-30-724-003
R.P.T.T.	\$31.20
Escrow No.	1007339-TS/AH
<b>Recording Requested By:</b>	
<b>STEWART TITLE OF NEVADA</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Dennis Humphries & Martha Humphries	
4516 Mill Run Rd.	
Dallas, TX 75244	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **S. GORDON MARSH** and **IRMA B. MARSH**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS R. HUMPHRIES** and **MARTHA B. HUMPHRIES**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Week 34-003-24-03, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4-26-08

S. Gordon Marsh  
 S. Gordon Marsh

Irma B. Marsh  
 Irma B. Marsh

State of CALIFORNIA }  
 County of RIVERSIDE } ss.

This instrument was acknowledged before me on APRIL 26, 2008 (date)

by: S. Gordon Marsh, Irma B. Marsh

Signature: Maureen J. Moravick  
 Notary Public



**EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 003 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-003



BK-408  
PG-7025