Requested By: RACHELLE NICOLLE

Douglas County - NV Werner Christen - Recorder

Page: 1 01 BK-408 PG

Of 2 Fee: PG-7104 RPTT:

15.00



APN: 1420-19-101-021

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DECLARATION TO:

Rachelle J. Nicolle Ltd.

Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

DECLARATION OF HOMESTEAD BY TRUSTEES OF TRUST (PERSONAL LIVING TRUST)

We, PAUL H. SCHMIDT, Trustee, and JEANINE SCHMIDT, Trustee of P.J.'S REVOCABLE TRUST, U/D/T April 23, 2008, do individually and severally certify and declare that PAUL H. SCHMIDT and JEANINE SCHMIDT are residing in the house, land and premises located at 3158 Hobo Hot Springs Road, Minden, NV 89423, Douglas County, Nevada, and more particularly described as follows:

Parcel C as set forth on Parcel Map for Charles W. Murphy, et ux, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 14, 1979, in book 579, page 759, Document No. 32393.

Assessors Parcel No. 1420-19-101-021.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a homestead.

(Mai	rk One)
	No former Declaration of Homestead has been made by me, or us, or either of us
\boxtimes	This Declaration of Homestead constitutes an abandonment of any former
The Real Property lies	Declaration of Homestead we may have made in this or in any other state

IN WITNESS WHEREOF, we have hereunder set our hands on April 232008. PAUL H. SCHMIDT, TRUSTEE JEANINE SCHMIDT, TRUSTEE Acknowledgment State of Nevada County of Douglas 2008, by PAUL H. SCHMIDT and This instrument was acknowledged before me on April SUSAN C. HAPPE Notary Public Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-73453-5 - Expires February 15, 2010