

**OFFICIAL RECORD**

Requested By:  
FIRST AMERICAN TITLE RENO

A.P.N.: 1320-32-117-021  
File No: 143-2353389 (Rt)  
R.P.T.T.: \$0.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-408 PG-7224 RPTT: # 5



When Recorded Mail To: Mail Tax Statements To:  
Robert S. McMillan  
PO BOX 1535  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Robert S. McMillan and Catherine McMillan, husband and wife, as community property without survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert S. McMillan, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 2, BLOCK G, AS SHOWN ON THE MAP OF WILDROSE SUBDIVISION NO. 3, UNIT NO. 3, FIELD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 4, 1973, DOCUMENT NO. 65028.**

**TOGETHER WITH:**

**A PARCEL OF LAND, THE NORTHERLY LINE BEING ADJACENT TO AND PARALLEL WITH THE SOUTHERLY LINE OF LOT 2, BLOCK G AS SHOWN ON THE MAP OF WILDROSE SUBDIVISION NO. 3, UNIT NO. 3, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 4, 1973, AS DOCUMENT NO. 65028, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 2:**

**TENCE SOUTH 63°25'00" EAST, 37.97 FEET;**

**TENCE SOUTH 26°35'00" WEST, 15.97 FEET;**

**TENCE NORTH 61°56'52" WEST, 133.01 FEET;**

**TENCE NORTH 26°35'00" EAST, 12.56 FEET;**

**TENCE SOUTH 63°25'00" EAST, 95.00 FEET TO THE POINT OF BEGINNING,**

**REFERENCE IS MADE TO RECORD OF SURVEY, RECORDED APRIL 19, 2006 IN BOOK 0406, AT PAGE 6334, AS DOCUMENT NO. 673023 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 19, 2006, IN BOOK 0406, PAGE 6311, AS INSTRUMENT NO. 673012.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/16/2008

**COPY**



*Robert S. McMillan*  
Robert S. McMillan

*Catherine McMillan*  
Catherine McMillan

STATE OF **NEVADA**  
COUNTY OF **DOUGLAS**

) *by Robert S. McMillan*  
:SS. ) *as her attorney in fact*

This instrument was acknowledged before me on  
4/24/08 by

*individually and as attorney in fact for*  
Robert S. McMillan and Catherine McMillan

*Rishele L. Thompson*

Notary Public

(My commission expires: 4/10/11 )



BK-408  
PG-7226