


DOC # 722420
04/30/2008 10:59AM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-408 PG-7509 RPTT: 2,223.00



A.P.N. #	1318-26-101-057
R.P.T.T.	\$2223
Escrow No.	1007086-DR/KE
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Patricia J. Toft	
P.O. Box 5306	
Stateline, NV 89449	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **John M. Thomas**, a married man as his sole and separate property who acquired title as **John M. Thomas**, an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Patricia Jean Toft** a married woman as her sole & separate property all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A Parcel of land being a portion of the Northwest 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M.

Commencing at a point which bears South 17°26' West 1,101.44 feet from the 1/4 corner between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., thence North 0°08' East a distance of 311.60 feet to the TRUE POINT OF BEGINNING; thence continuing North 0°08' East, a distance of 88.32 feet; thence North 89°42' West, a distance of 163.80 feet; thence South 0°08' West, a distance of 88.32 feet; thence South 89°42' East, a distance of 163.80 feet, to the TRUE POINT OF BEGINNING.

Assessors Parcel No. 1318-26-101-057

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 18, 1997, BOOK 1197, PAGE 3555, AS FILE NO. 426607, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4/28/08

John M. Thomas
John M. Thomas

State of Nevada }
County of Douglas } ss.

This instrument was acknowledged before me on
by: John M. Thomas

Signature: _____
Notary Public

See attached

COPY



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Riverside }

On April 28, 2008 before me Jennifer L. Loza, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared John M. Thomas
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jennifer L. Loza
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: _____ Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

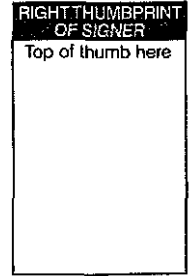
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____