A.P.N. # 1420-08-314-022
R.P.T.T. \$1,131.00
Escrow No. 1007539GS

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:

William Glaser
1056 Bogie Court
Minden, NV 89423

DOC # 722458
04/30/2008 01:34PM Deputy: EM
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-408 PG-7764 RPTT: 1,131.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Syncon Homes, a Nevada Corporation for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to William Glaser, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Dated: <u>4. み4、0り</u> | |
|---|--|
| Syncon Homes, a Nevada Corporation | |
| BY: M | |
| By: Syncon Homes, Manager | |
| Mike Lemke, President | |
| | |
| State of Nevada } | |
| County of Douglas } ss. | |
| This instrument was acknowledged before me on | ril 29, 2008 |
| By: By: Syncon Homes, Manager | |
| Signature: Software alou | GAYLE SARRATEA |
| Notary Public | NOTARY PUBLIC |
| | STATE OF NEVADA Appl. Recorded in Douglas County |

My Appt. Expires March 20, 2011 No: 99-36472-5

Exhibit A LEGAL DESCRIPTION

File Number: 1007539

Lot 73, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-022



PG-7765 2 04/30/2008

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722458 Page: 2 of 2 04/30/2008