A.P.N. # 1420-08-314-022
R.P.T.T. \$1,131.00
Escrow No. 1007539GS

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:
Cheryl A. Glaser
1056 Bogie Ct.
Minden, NV 89423

DOC # 0722459
04/30/2008 01:34 PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE-CARSON

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-408 PG-7766 RPTT:

?ee: 15.00 T: #5



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cheryl A. Glaser, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to William Glaser, a married man as his sole & separate property all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

GAYLE SARRATEA

GAYLE SARRATEA

Dated: 4/25/08

Cheryl A. Glaser

Cheryl A. Glaser

Cheryl A. Glaser

CATLE SARRATEA

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County

My Appt. Expires March 20, 2011

No: 99-36472-5

State of Nevada

} ss.

County of Douglas

This instrument was acknowledged before me on

by: Cheryl A. Glaser

Haya Larvated

Signature:

Notary Public

Exhibit A LEGAL DESCRIPTION

File Number: 1007539

Lot 73, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-022



732450 Daga: 2 of 2 04/

BK-408 PG-7767