04/30/2008 02:00 PM Deputy: OFFICIAL RECORD Requested By: ADNET INC

> Douglas County - NV Werner Christen -Recorder

Page:

of6 Fee:

19.00 # 3

BK-408

7852 RPTT:

PTN 1319-30-645-003

Prepared by and return to: Rice, Rice & Rice, P.C. 96 Beachwalk Blvd., Suite 120 Conroe, TX 77304

APN # 42-286-10 (PTN) MAIL TAX STATEMENT TO: THE RIDGE TAHOE PO BOX 5721 STATELINE, NV 89449

STATE OF NEVADA COUNTY OF DOUGLAS

GRANT, BARGAIN, SALE DEED (FILED FOR CORRECTION)

This deed has been corrected and is being filed as a correction deed to take the place of the deed as it is recorded in the Official Records for Douglas County, Nevada on June 13, 2003, in Deed Book 0603 at Page 06134. As originally executed and filed, the deed mistakenly described the Grantor as Erick C.N. Miller and Amy A. Miller, husband and wife, whose mailing address is 7604 Yondering Avenue., Las Vegas 89131 when the Grantor should have been described as The Miller Family Trust, dated October 8, 1999, whose mailing address is 2806 Deer Lodge St., San Antonio, TX 78230. In all other respects this correction deed is the same as the original deed.

Return to: Rice, Rice & Rice, P.C., Post Office Box 1350, Montgomery, TX 77356

Apr 1319-30-645-003 ptn APN # 42-010-40 (PTN)

STATE OF NEVADA

COUNTY OF DOUGLAS

RPJJ. \$ 3.90

GRANT, BARGAIN, SALE DEED

WITNESSETH:

That Grantor, in consideration for the sum of THREE THOUSAND AND NO/100 DOLLARS (\$3,000.00), paid to Grantor by Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters or record, including taxes, assessments, easements, oil and mineral reservation and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as fi the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

0722469 Page: 2 Of 6

BK- 408 PG- 7853 04/30/2008

0304120 Ridge Tahoe

Page 1

0579903 BK0603PG06+34

COUNTY OF	>
personally appeared Erick C. N. Miller and Amy A. Miller, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. SHELLY CHAMBERS NOTARY PUBLIC STATE OF NEVADA APPI. No. 03-78918-1	
personally appeared Erick C. N. Miller and Amy A. Miller, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. SHELLY CHAMBERS NOTARY PUBLIC STATE OF NEVADA APPI. No. 03-78918-1	
me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. SHELLY CHAMBERS NOTARY PUBLIC STATE OF NEVADA APPI. No. 03-78918-1	
authorized capacity (ies) and that by his/her their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument. WITNESS my hand and official seal. SHELLY CHAMBERS NOTARY PUBLIC STATE OF NEVADA APPI, No. 03-78918-1	
WITNESS my hand and official seal. SHELLY CHAMBERS NOTARY PUBLIC STATE OF NEVADA APPT. No. 03-79918-1	
Signature NOTARY PUBLIC STATE OF NEVADA APPT. No. 03-79918-1	
The Miller Family Trust, dated October 8, 1999	
By Frieb C Willer As Trustee Print Name: FRICK C MILLER Print Name: AMY MILLER	
This reality AND CON	
STATE OF Texas	
COUNTY OF BEXCH }	
On April 21, 2008 before me, Tomie Lawrela, personally appeared Erick C Miller and Amy Miller, as Trustee of The Miller Family Trust, dated October 8, 1999, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal. 0304120 A A A A A	

WRENCES 0603PG06135

Notary Public
STATE OF TEXAS
My Comm. Exp. April 20, 2011

Lewrence

ACCEPTED:

Dan W. Baer

Cynthia S. Baer

STATE OF CALIFORNIA

COUNTY OF OMANG

on 5-1-03 before me, MICHEUE CUIUANS, personally appeared Dan W. Baer and Cynthia S. Baer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Thursture

(This area for official notarial seal)



BK- 408 PG- 7855 0722469 Page: 4 Of 6 04/30/2008

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 299 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 25, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995, as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42, only, for one week each year in accordance with the Declarations.

Together with a 13 – foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, M. D. B. & M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 369053 of the Douglas County Recorder's Office; thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN 42-010-40

END OF EXHIBIT "A"

Tage The Shifter The State Comment of the Shift of the Sh	ะราบเส้า ส≱ การอยช ์ห์	í2	REQUESTED BY RICE IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA
the state of the same commence of the same same same same same same same sam	•		2003 JUN 13 AM 10: 11
			WERNER CHRISTEN RECORDER
0304120 05.79903	Page 4		17 DAID BE DEPUTY
BR0603PG06137		I SIIY BOYY YERIR YAYA WAXA WAXA	BK- 408
	0722	469 Page: 5	Of 6 04/30/2009

