

A.P.N.: 1320-32-117-021
File No: 143-2353389 (Rt)
R.P.T.T.: \$0.00



When Recorded Mail To: Mail Tax Statements To:
Robert S. McMillan
PO BOX 1535
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert S. McMillan, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert S. McMillan and Catherine McMillan, husband and wife, as community property
without survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2, BLOCK G, AS SHOWN ON THE MAP OF WILDROSE SUBDIVISION NO. 3, UNIT NO. 3, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 4, 1973, DOCUMENT NO. 65028.

TOGETHER WITH:

A PARCEL OF LAND, THE NORTHERLY LINE BEING ADJACENT TO AND PARALLEL WITH THE SOUTHERLY LINE OF LOT 2, BLOCK G AS SHOWN ON THE MAP OF WILDROSE SUBDIVISION NO. 3, UNIT NO. 3, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 4, 1973, AS DOCUMENT NO. 65028, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 2:

THENCE SOUTH 63°25'00" EAST, 37.97 FEET;

THENCE SOUTH 26°35'00" WEST, 15.97 FEET;

THENCE NORTH 61°56'52" WEST, 133.01 FEET;

THENCE NORTH 26°35'00" EAST, 12.56 FEET;

THENCE SOUTH 63°25'00" EAST, 95.00 FEET TO THE POINT OF BEGINNING,

REFERENCE IS MADE TO RECORD OF SURVEY, RECORDED APRIL 19, 2006 IN BOOK 0406, AT PAGE 6334, AS DOCUMENT NO. 673023 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

NOTE : THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED APRIL 19, 2006 AS INSTRUMENT 673012 IN BOOK 0406 OF OFFICIAL RECORDS PAGE 6311.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/23/2008

COPY



Robert S. McMillan
Robert S. McMillan

STATE OF **NEVADA**)
)
) :ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
4/24/08 by

Robert S. McMillan

Rishele L. Thompson
Notary Public

(My commission expires: 4/10/11)

