

18

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-0508 PG-0204 RPTT: 7.80



APN: 1319-30-712-001  
~~0000-40-050-450~~

Prepared by and  
Record and Return to:  
Transfer My Timeshare, LLC  
✓383 Central Ave., Suite 275  
Dover, NH 03820  
(Self-addressed stamped envelope enclosed)

Mail Future Tax Statements to:  
Silvia Cosmin  
20825 SW Lillian Ct.  
Beaverton, Or 97007

Account No.: 1601214B

Consideration: \$1,800.00

Deed

**THIS INDENTURE** made this 3<sup>rd</sup> day of March, 2008, by and between **JOHNMICHAEL G. SCHLIM**, a married man, and **SARAH E. BRENNEIS, n/k/a SARAH NIEMAN**, a married woman, hereinafter referred to as "Grantors" and **SILVIA COSMIN**, a married woman, as her sole and separate property, whose address is 20825 SW Lillian Court, Beaverton, OR 97007, hereinafter referred to as "Grantee";

**WITNESSETH:** That Grantors, for and in consideration of the sum of One Thousand, Eight Hundred and 00/100 Dollars (\$1,800.00), lawful money of the United States of America, paid to Grantors by Grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on **Exhibit "A"** attached hereto and incorporated herein by this reference.

**TOGETHER** with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues or profits thereof.

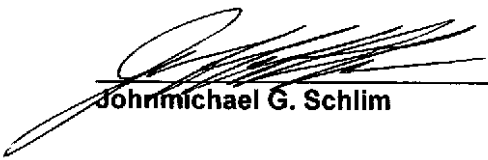
**SUBJECT TO** any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the ridge point dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

**TO HAVE AND TO HOLD** all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

The real estate herein conveyed is the identical property acquired by Grantors above by Grant, Bargain, Sale Deed dated November 14, 1998 from Ridge Pointe Limited Partnership, a Nevada Limited Partnership, and

~~November 25~~ <sup>December 11</sup>, 1998 in the Official Records of Douglas County, Nevada as Instrument No. 456355 in Book 1298 at Page 2878.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents this 3<sup>rd</sup> day of MARCH, 2008.

  
Johnmichael G. Schlim

  
Sarah E. Brenneis, n/k/a Sarah Nieman

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_  
(here insert name and title of the officer)

personally appeared Johnmichael G. Schlim, a married man, and Sarah E. Brenneis, n/k/a Sarah Nieman, a married woman, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public  
\_\_\_\_\_  
Printed Name  
My Commission Expires: \_\_\_\_\_

\* See attached Acknowledgment. Comm# 1548857 exp 1/30/09 of

State of California

County of Contra Costa

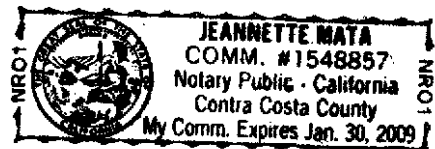
On March 3rd 2008 before me, \_\_\_\_\_  
Date

Jeannette Mata-Notary Public  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Johnmichael G. Schlim

personally known to me -- OR --   proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



\_\_\_\_\_  
Signature of Notary Public

State of California

County of Alameda

On 3-5-08 before me, K.P. Ariathurai, NOTARY

Public  
Date  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

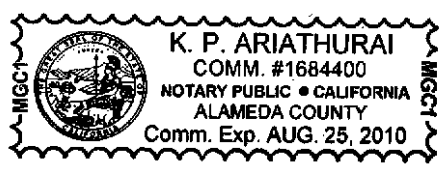
personally appeared Sarah Elizabeth Nieman

personally known to me – OR --   proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

K.P. Ariathurai

Signature of Notary Public



**EXHIBIT "A" (160)**

A timeshare estate comprised of an undivided interest as tenant in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as shown and defined on **TAHOE VILLAGE UNIT No. 1** – 14<sup>th</sup> Amended Map, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for **THE RIDGE POINTE** recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for ONE Use Period EVERY OTHER YEAR in ODD numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450