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Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax:

DOC # 0722562 05/02/2008 10:13 AM Deputy: OFFICIAL RECORD Requested By: INTERNAL REVENUE SERVICE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee:

BK-0508

Of 2 Fee: 15.00 PG-0309 RPTT: 0.00



FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

1924

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

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(Rev.	Fe	eb	rυ	ary	1	20	C	4	.)	

Area: WAGE & INVESTMENT AREA #4 Lien Unit Phone: (800) 829-7650 Serial Number

440207808

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer CHARLES C CROTTO

Residence

1453 HARVEST AVE

GARDNERSVILLE, NV 89410

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)	e
1040	12/31/2002	XXX-XX-1274	06/04/2007	07/04/2017	9021	
1040	12/31/2004	XXX-XX-1274	06/04/2007	07/04/2017	3609	
Place of Filing						
\		RECORDER S COUNTY		Total	 \$ 12631.	46
	MINDEN					_

This notice was prepared and signed at	SEATTLE, WA	, on this,
the 22nd day of April , :	2008. 0722562 Page: 2 Of 2	BK- 0508 PG- 310 05/02/2008
Signature A. A. Witchell for R. RAY JOHNSON	Title ACS (800) 829-7650	14-00-0000