

OFFICIAL RECORD

Requested By:

NEVADA STATE DEVELOPMENT

CORPORATION

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 60.00

BK-0508 PG-0317 RPTT: 0.00



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY APN1320-30-701-007

A. NAME & PHONE OF CONTACT AT FILER (optional)
Heather Wirtz 775 770 1200

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Nevada State Development Corporation
6572 So. McCarran Blvd.
Reno, NV 89509**

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0588933

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or

CHANGE name and/or address. Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME **May** FIRST NAME **Raymond** MIDDLE NAME **D.** SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #, SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, If any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this

9a. ORGANIZATION'S NAME
Nevada State Development Corporation

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
SBA# 632 893 4004 LMS 759

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11 INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0588933

12 NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

U.S. Small Business Administration

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13 Use this space for additional information

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain real property known as Parcel 1 of that Record of Survey recorded in Book 787, Page 3344 as Document No. 158863, being a portion of Section 30, Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada being more particularly described as follows:

Beginning at the Northwesterly corner of Parcel No. 2 of the Parcel Map for Olga Holmes, recorded in Book 1278, Page 925 as Document No. 28271, Records of Douglas County, Nevada, said Point of Beginning lies on the Southwesterly right-of-way line of U.S. Highway 395, 76.00 feet, measured at right angles,
Thence Northwesterly along said Southwesterly line N. 63°25'00"W., 82.57 feet to the True Point of Beginning;
Thence continuing along said right-of-way line N. 63°25'00"W., 175.00 feet,
Thence South 26°35'00" West 200.00 feet;
Thence South 63°25'00" East 175.00 feet,
Thence North 26°35'00" East 200.00 feet to the True Point of Beginning.

TOGETHER WITH two non-exclusive easements for driveway purposes in common with others over, upon, through, and across all that certain real property located in the County of Douglas, State of Nevada being a portion of Section 30, Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, being more particularly described as follows:

PARCEL NO. 1:

BEGINNING at the Northwesterly corner of Parcel No. 2 of the Parcel Map for Olga Holmes, recorded in Book 1278, Page 925, as Document No. 28271, Records of Douglas County, Nevada, said Point of Beginning lies on the Southwesterly right-of-way line of U.S. Highway 395, 76 feet, measured at right angles;
Thence Northwesterly along said Southwesterly line North 63°25'00" West, 82.57 feet to the True Point of Beginning;
Thence South 26°35'00" West 200.00 feet;
Thence South 63°25'00" East 14.00 feet;
Thence North 26°35'00" East 200.00 feet to said Southwesterly line;
Thence North 63°25'00" West 14.00 feet along said margin to the True Point of Beginning;
TOGETHER with the right but not the obligation to grade, pave and maintain said easement area.



Legal Description - Continued

PARCEL NO. 2:

BEGINNING at the Northwesterly corner of Parcel No. 2 of the Parcel Map for Olga Holmes, recorded in Book 1278, Page 925 as Document No. 28271, Records of Douglas County, Nevada, said Point of Beginning lies on the Southwesterly right-of-way line of U.S. Highway 395, 76.00 feet, measured at right angles;
Thence Northwesterly along said Southwesterly line North 63°25'00" West, 82.57;
Thence South 26°35'00" West 200.00 feet;
Thence North 63°25'00" West 175.00 feet;
Thence North 26°35'00" East 200.00 feet to said Southwesterly margin and the True Point of Beginning;
Thence North 63°25'00" West 14.00 feet;
Thence South 26° 35'00" West 200.00 feet;
Thence 63° 25'00" East 14.00 feet;
Thence North 26°35'00" East 200.00 feet to said margin and to the True Point of Beginning.
TOGETHER WITH the right to grade, pave and maintain said easement area.

RESERVING UNTO THE GRANTOR its successors and assigns the following two easements for driveway purposes in common with others over, upon, through and across that certain portion of the Property known as Parcel 1 of that Record of Survey recorded in Book 787, Page 3344 as Document No. 158863, being a portion of Section 30, Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada being more particularly described as follows:

PARCEL NO 1

BEGINNING at the Northwesterly corner of Parcel 2 of the Parcel Map for Olga Holmes, recorded in Book 1278, Page 925 as Document No. 28271, Records of Douglas County, Nevada, said Point of Beginning lies on the Southwesterly right-of-way line of U.S. Highway 395, 76.00 feet, measured at right angles;
Thence Northwesterly along said Southwesterly line of North 63°25'00" West 82.57 feet to the True Point of Beginning;
Thence South 26°35'00" West 200.00 feet;
Thence North 63°25'00" West 14.00 feet;
Thence North 26°35'00" East 200.00 feet to said Southwesterly margin;
Thence South 63°25'00" East 14.00 feet along said margin to the True Point of Beginning.

PARCEL NO. 2

BEGINNING at Northwesterly corner of said Parcel 2 of the Parcel Map for Olga Homes, recorded in Book 1278, Page 925 as Document No. 28271, Records of Douglas County, Nevada, said Point of Beginning lies on the Southwesterly right-of-way line of U.S. Highway 395, 76.00 feet, measured at right angles;
Thence Northwesterly along said Southwesterly line North 63°25'00" West, 82.57 feet;
Thence South 26°35'00" West 200.00 feet;
Thence North 63°25'00" West 175.00 feet;
Thence North 26°35'00" East 200.00 feet to said Southwesterly margin and the True Point of Beginning;
Thence South 63°25'00" East 14.00 feet along said line;
Thence South 26°35'00" West 200.00 feet;
Thence North 63°25'00" West 14.00 feet;
Thence North 26°35'00" East 200.00 feet to said margin and to the True Point of Beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on June 19, 2003, in Book 0603, Page 09584, as Document No. 0580484, of Official Records.

