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OFFICIAL RECORD

Requested By:

NEVADA STATE DEVELOPMENT CORPORATION

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0508 PG-0322 RPTT: 0.00



1320-32-703-013

APN: 13-2032-703-013

When Recorded Return To:

Nevada State Development Corporation
Attention: Roberta Bennett, President
6572 South McCarran Blvd.
Reno, NV 89509

When Recording Mail Tax Statement to:

Vincent D'Ascoli
1407 N. Carson Street
Carson City, NV 89701

Loan No. CDC 9390013008

RELEASE OF ASSIGNMENT OF LEASE FOR SECURITY AND SUBORDINATION

WHEREAS, Vincent P. D'Ascoli D.D.S. and Susan D'Ascoli, execute a Lease Agreement wherein they are called Landlord and Vincent P. D'Ascoli, D.D.S., a Nevada professional corporation, is called Tenant, covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, Landlord assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on November 12, 1997, as Document Number 0426157 with the Douglas County Recorder, and

WHEREAS, Tenant assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on November 12, 1997, as Document Number 0426157 with the Douglas County Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on November 12, 1997, as Document Number 0426158 with the Douglas County Recorder, and

NOW THEREFORE, SBA does hereby release and discharge any and all of its right, title and interest in and to the Lease Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 25th day of April, 2008.

U.S. SMALL BUSINESS ADMINISTRATION
an Agency of the United States Government

By: Roberta Bennett
Roberta Bennett of Nevada State Development Corporation
as Agent for the U.S. Small Business Administration

State of Nevada
County of Washoe

On April 25th 2008, before me, a Notary Public, personally appeared Roberta Bennett, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karen Szachara



Exhibit "A"

APN: 1320-32-703-013

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Parcel 1, as set forth on Parcel Map No. 2002 for Vincent P. D'Ascoli et ux, filed for record in the office of the Douglas County Recorder on April 19, 1996, in Book 496, Page 3443, Document No. 385763.

