

OFFICIAL RECORD

Requested By:

NEVADA STATE DEVELOPMENT CORPORATION

Douglas County - NV  
Werner Christen - Recorder

Page: 1 OF 3 Fee: 16.00  
BK-0508 PG-0328 RPTT: 0.00



APN: 1220-10-110-002

**When Recorded Return To:**

Nevada State Development Corporation  
Attention: Roberta Bennett, President  
6572 South McCarran Blvd.  
Reno, NV 89509

**When Recording Mail Tax Statement to:**

Valley Door Works

✓ P.O. Box 2175

Minden, NV 89423

**Loan No. CDC 902-216-4010**

**RELEASE OF ASSIGNMENT OF LEASE FOR SECURITY AND SUBORDINATION**

WHEREAS, Charles N. Grant and Kathleen S. Grant, execute a Lease Agreement wherein they are called Landlord and Valley Door Works, a Nevada general partnership, is called Tenant, covering that certain real property described as:

**SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION**

WHEREAS, Landlord assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on October 6, 2005, as Document Number 0657095 with the Douglas County Recorder, and

WHEREAS, Tenant assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on October 6, 2005, as Document Number 0657095 with the Douglas County Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on October 6, 2005, as Document Number 0657096 with the Douglas County Recorder, and

NOW THEREFORE, SBA does hereby release and discharge any and all of its right, title and interest in and to the Lease Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 25<sup>th</sup> day of April, 2008.

U.S. SMALL BUSINESS ADMINISTRATION  
an Agency of the United States Government

By:

Roberta Bennett of Nevada State Development Corporation  
as Agent for the U.S. Small Business Administration

State of Nevada  
County of Washoe

On April 25, 2008, before me, a Notary Public, personally appeared Roberta Bennett, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karen Szachara



EXHIBIT "A"

Real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 1B, in Block A as shown on the Map of JEWEL COMMERCIAL PARK, filed for record in the Office of the Douglas County Recorder, on September 24, 1992 as file No. 289083.

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