05/02/2008 10:43 AM Deputy: OFFICIAL RECORD Requested By: APN: 1420-07-117-031 LEON CHILDRESS Douglas County - NV The undersigned hereby affirms Werner Christen - Recorder that there is no 3 0£ Social Security number PG- 0391 RPTT: BK-0508 contained in this document. R.P.T.T. RETURN RECORDED MAIL TO: eon Childress Living Trust DTD 1-4-01 GRANTEE/MAIL TAX STATEMENTS TO: Leon Childress Living Trust DTD 1-4-01 **GRANT, BARGAIN AND SALE DEED** THIS INDENTURE, made this day of by and between Lean Childress , a/as and Leon (hildress Living Trust, alas) Grantee. 8122102 -10-12-1 GTC WITNESSETH That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Carson City County of Douglas State of Nevada, and more particularly described as follows: Exhibit (Insert legal description here, or reference Exhibit A attached and

16.00

2006

incorporated by reference. Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal

appurtenances thereunto belonging or in anywise appertaining, and the reversion and

TOGETHER WITH all and singular the tenements, hereditaments, and

Douglas, Addres is 861 Valley Vista Dr, Carson City Nu 89705

description.) Parcel # 1420-07-117-031, Lot # H7

reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4))

NOTARY PUBLIC

A.P.N. #1420-07-117-031 253.50 R.P.T.T. \$\_ 020307324

ESCROW NO. Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE 861 VALLEY VISTA DRIVE CARSON CITY, NV 89705

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LEON CHILDRESS. A SINGLE PERSON and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot H7, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records. ASSESSOR'S PARCEL NO. 1420-07-117-031 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: January 16, 2003 SYNCON HOMES A NEVADA CORPORATION ANDREW W. MITCHELL PRESIDENT BY: STATE OF Nevada COUNTY OF DOUGLAS This instrument was acknowledged before me on by ANDREW W. MITCHELL REQUESTED BY

J.M. COOLEY

Stowart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO 115 VADA

2003 JAN 29 PM 4: 26

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