

114

OFFICIAL RECORD

Requested By:  
LEON CHILDRESS

APN: 1420-07-117-031

The undersigned hereby affirms that there is no Social Security number contained in this document.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0508 PG- 0391 RPTT: # 7



R.P.T.T. # 7

RETURN RECORDED MAIL TO:

✓ Leon Childress Living Trust DTD 1-4-01  
861 Valley Vista Dr  
Carson City Nv 89705

GRANTEE/MAIL TAX STATEMENTS TO:

Leon Childress Living Trust DTD 1-4-01  
861 Valley Vista Dr  
Carson City Nv 89705

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30 day of April, 2008,  
by and between Leon Childress, a/as \_\_\_\_\_, Grantor,  
and Leon Childress Living Trust, a/as \_\_\_\_\_, Grantee.  
8122102 ✓ DTD 1-4-01

WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Carson City, County of Douglas, State of Nevada, and more particularly described as follows:

See Exhibit A


(Insert legal description here, or reference Exhibit A attached and incorporated by reference. Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal description.)

Parcel # 1420-07-117-031, Lot # H7, County is Douglas, Address is 861 Valley Vista Dr, Carson City Nv 89705

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

  
Print name LEON CHILDRESS

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4))

State of Nevada  
County of Carson City  
This instrument was  
acknowledged before me on  
4-30-08 by Leon Childress



