

OFFICIAL RECORD

Requested By:  
HALL RANCHES LLC

WHEN RECORDED MAIL ORIGINAL  
AND TAX STATEMENTS TO:  
HALL RANCHES, LLC  
Post Office Box 3690  
Stateline, Nevada 89449

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0508 PG- 0438 RPTT: # 3



APN 1320-18-000-002

**QUITCLAIM DEED**

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, **HALL RANCHES, LLC**, as ("Grantor"), does hereby **RELEASE AND FOREVER QUITCLAIM AND ASSIGN to HALL RANCHES, LLC**, a Nevada limited liability company, Post Office Box 3690, Stateline, Nevada 89449 ("Grantee"), all of its interest in and to the real property situate in Douglas County, State of Nevada, described as follows:

**PARCEL 1:**

All that portion of North 1/2 of the Northeast 1/4 of Section 18, Township 13 North, Range 20 East, M.D.B&M., more particularly described as follows:

Commencing at the Section Corner of Sections 7, 8, 17 and 18; thence along the section line common to Sections 17 and 18, S 00°00'43" W, 1163.37 feet to the Point of Beginning; thence along said section line S 00°00'43" W, 157.62 feet; thence N 89°25'13" W, 2570.58 feet to the east right-of-way line of U.S. Highway 395; thence along said east right-of-way line N 00°23'43" W, 872.96 feet; thence S 89°12'06" E, 1505.18 feet; thence S 00°07'48" E, 688.70 feet; thence S 88°26'40" E, 377.46 feet to the Point of Beginning, containing 44.88 acres, more or less.

The Basis of Bearing for this description is referenced to that Record of Survey, as Document 338576.

Per NRS 111.312, this legal description was prepared by Turner & Associates, Inc., Land Surveying, whose mailing address is Post Office Box 5067, Stateline, Nevada 89449, and contained in the Quitclaim Deed recorded on April 12, 2002, in Book 0402, at Page

4398, as Document 0539359, Official Records of Douglas County, Nevada.

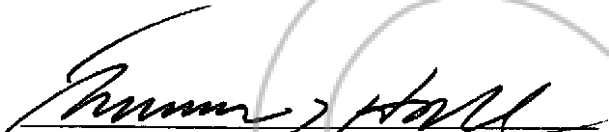
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**Parcel 2:**

An appurtenant easement dated August 19, 1991, for ingress and egress as granted to Peter D. Ziebell and Margaret M. Ziebell, husband and wife, recorded on August 19, 1991, in Book 891, at Page 3152, as Document 258250, Official Records of Douglas County, Nevada.

**TOGETHER WITH** all and singular the tenements, hereditaments, appurtenances, water rights, and easements thereon or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold the said premises unto Grantee and to its successors and assigns forever.

DATED: April 28, 2008.

  
Thomas J. Hall, Manager

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF WASHOE    )

On April 28, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS J. HALL, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

