

OFFICIAL RECORD

Requested By:

AURORA LOAN SERVICES

Assessor's/Tax ID No. 1420-33-311-004

Recording Requested By:  
AURORA LOAN SERVICES

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 19.00  
BK-0508 PG- 0821 RPTT: 0.00

✓ When Recorded Return To:  
MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

AURORA LOAN SERVICES INC. #:0018493999 "BUEDEL JR." Lender  
ID:N35/046/1697287114 Douglas, Nevada  
MERS #: 10011380000812102 VRU #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES IT'S SUCCESSORS AND ASSIGNS is the Owner and Holder of the Note secured by the Deed of Trust Dated: 10/13/2004 , made by JOHN CONRAD BUEDEL JR. AND CAROL A. BUEDEL, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, with STEWART TITLE OF DOUGLAS COUNTY as Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES IT'S SUCCESSORS AND ASSIGNS as Beneficiary, which said Deed of Trust was recorded 10/15/2004 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 1004 Page/Folio: 06579 as Instrument No.: 0626869 wherein said Owner and Holder hereby substitutes AURORA LOAN SERVICES LLC as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address : 1267 DOWNS DRIVE, MINDEN, NV 89423

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES IT'S SUCCESSORS AND ASSIGNS G 4318 MILLER RD., FLINT, MI 48507 as owner and AURORA LOAN SERVICES LLC 601 5th AVE, , SCOTTSBLUFF, NE 69361 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES IT'S SUCCESSORS AND ASSIGNS  
On April 23rd, 2008

By: *Michele Thompson*  
MICHELE THOMPSON, Vice President

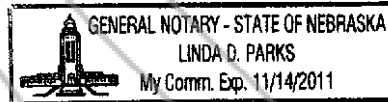


STATE OF Nebraska  
COUNTY OF Scotts Bluff

On April 23rd, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Linda D Parks*  
LINDA D. PARKS  
Notary Expires: 11/14/2011



(This area for notarial seal)

AURORA LOAN SERVICES LLC hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or pesons legally entitled thereto all estate now held by it under said Deed of Trust.

By AURORA LOAN SERVICES LLC as Trustee  
On April 23rd, 2008

*Michele Thompson*  
MICHELE THOMPSON , ASSISTANT VICE PRESIDENT



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0018493999 NVDOUGL\_TRUST\_SUB \* \*CPMALSI\*

STATE OF Nebraska  
COUNTY OF Scotts Bluff

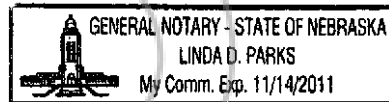
On April 23rd, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS

Notary Expires: 11/14/2011



(This area for notarial seal)

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0018493999 NVDOUGL\_TRUST\_SUB \* \*CPMALSI\*