RECORDING REQUESTED BY First American Title Company

AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO:

J. Alan White 1543 Deseret Drive Minden, NV 89423 DOC # 0722688
05/05/2008 03:59 PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE RENO

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0508 PG-0830 RPTT:

16.00 # 6



File No.: 3106-2990719 (SL)

Space Above This Line for Recorder's Use Only

2347853 WB

A.P.N.: 1320-32-212-014

## INTERSPOUSAL TRANSFER GRANT DEED

(Excluded from Reappraisal under California Constitution Article 13A □ 1 et seq.)

The Undersigned Grantor(s) declare(s): DOCUMENTARY TRANSFER TAX \$0.00; CITY TRANSFER TAX \$0.00; SURVEY MONUMENT FEE \$0.00

This conveyance is EXEMPT from the imposition of the Documentary Transfer Tax pursuant to § 11927(a) of the Revenue and Taxation Code and transfers community, quasi-community, or quasi-marital property assets between spouses for the purpose of effecting a division of community, quasi-community, or quasi-marital property which is required by a judgment decreeing a dissolution of the marriage or legal separation, by a judgment of nullity, or by any other judgment or order rendered pursuant to the Family Code, or by a written agreement between the spouses, executed in contemplation of any such judgment or order.

This is an Interspousal Transfer and not a change in ownership under Section 63 of the Revenue and Taxation Code, and transfer by Grantor(s) is excluded from reappraisal as a transfer to a spouse or former spouse in connection with a property settlement agreement or decree of dissolution of a marriage or legal separation.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KAYLI DAVIDSON, FORMER WIFE OF THE GRANTEE WHO ACQUIRED TITLE AS Kayli Davidson-White

hereby GRANTS to J. Alan White, an unmarried man

the following described property in the unincorporated area of , County of Douglas, State of Nevada:

See Exhibit A attached hereto for legal description.

It is the express intent of the Grantor, being the former spouse of the Grantee, to convey all right, title and interest of the Grantor, community or otherwise, in and to the herein described property to the Grantee as his/her sole and separate property as an unmarried man.

Dated: 04/30/2008

Kayli Pavidson

Mail Tax Statements To: SAME AS ABOVE

A.P.N.: 1320-32-212-014	File No.: 3106-2990719 (SL)
STATE OF <u>California</u> )ss COUNTY OF <u>Places</u> ) On <u>4-30-2008</u> , before me,	Shela 1 He Notani
Public, personally appeared KAYLI DAVIDSO	
, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the St true and correct.	ate of California that the foregoing paragraph is
WITNESS my hand and official seal.  Signature	SHELEY LITTLE COMM. # 1558893 NOTARY PUBLIC-CALIFORNIA O PLACER COUNTY COMM. EXP. MARCH 13, 2009
51 1740	is area for official notarial seal
	ty of Principal Place of Business:
Notary registration registration registration and registration registr	ty of Principal Fidee of Sasiness,

A.P.N.: 1320-32-212-014 File No.: 3106-2990719 (SL)

## **EXHIBIT A**

LOT 14, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 02-059 FOR MACKLAND UNIT 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 13, 2003 IN BOOK 1003, AT PAGE 5813, AS DOCUMENT NO. 593255.



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