

APN: 1220.74.301.052
RECORDING REQUESTED BY
Nations Home Funding

AND WHEN RECORDED MAIL TO:
Nations Home Funding
660 Sierra Rose Drive, Suite A
Reno, NV 89511

FHA Case Number: 331-1306782-952-255
Loan Number: 3000013271
Title Order Number: 2080010-WD/1080289
FHA Originator No:



Space above this line for recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to World Alliance Financial Corp, whose address is 3 Huntington Quadrangle 3rd Floor, Melville, NEW YORK 11747 all beneficial interest under that Certain Deed of Trust dated May 02, 2008 executed by EDWARD F. SPROUL AND CAROLYN S. SPROUL, HUSBAND AND WIFE AS JOINT TENANTS, Borrower, to Nations Home Funding, a Nevada Corporation, Lender, and recorded concurrently herewith in the County Recorder's office of Douglas County, NV, describing land therein as: Legal Description attached hereto as Exhibit A and by this reference made a part hereof.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Nations Home Funding
a Nevada Corporation

By: Harry Gordon
Title: District Manager

STATE OF NV
COUNTY OF

ss:

On 5-2-2008 before me, Sherry Ackermann
a Notary Public in and for said County and State, personally appeared Harry Gordon personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature

Sherry Ackermann

Notary Public

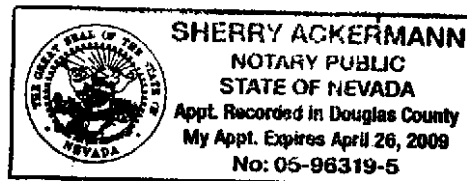


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Situated in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 23 and the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 24, both in Township 12 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

BEGINNING at a point on the Southwestern right-of-way line for Nevada State Highway 3 (U.S. 395), which point bears South $0^{\circ}10'$ East, a distance of 3,043.95 feet from the Northwest corner of the above described Section 24; thence South $38^{\circ}48'$ East along said highway right-of-way line a distance of 362.14 feet to the TRUE POINT OF BEGINNING; thence South $38^{\circ}48'$ East, continuing along said highway right-of-way line a distance of 197.13 feet to a point near a fence corner; thence South $45^{\circ}20'$ West, along a fence line, a distance of 630.50 feet to a point; thence North $60^{\circ}37'$ West, a distance of 168.85 feet to a point; thence North $49^{\circ}36'30''$ East, a distance of 36.00 feet to a point; thence North $47^{\circ}04'$ West, a distance of 8.70 feet to a point; thence North $42^{\circ}56'$ East, a distance of 662.10 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all that certain parcel of land conveyed to GARRY D. STONE, et ux in boundary line adjustment deed, recorded May 24, 1984, in Book 584, Page 2092, Document No. 101260, Official Records, Douglas County, Nevada.

EXCEPT THEREFROM all that parcel of land conveyed to LILLY M. STONE in boundary line adjustment deed recorded May 24, 1984, in Book 584, Page 2094, Document No. 101261, Official Records, Douglas County, Nevada.

Note: Legal Description previously contained in Document No. 518558 in Book 0701 at Page 4317 recorded on January 4, 2001.



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