

A.P.N.: 1220-08-812-027  
File No: 143-2356022 (MK)  
R.P.T.T.: \$612.30 C

DOC # 722792  
05/07/2008 03:57PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE REN  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-508 PG-1558 RPTT: 612.30



When Recorded Mail To: Mail Tax Statements To:  
Jeffrey Pisciotta Builders Inc.,

P.O. 336

GARDNERVILLE, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

J&L Ventures, LLC a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Jeffrey P. Pisciotta Builders Inc., a Nevada Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 25, IN BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT, PD 03-011 FOR ROCKY TERRACE FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY STATE OF NEVADA ON NOVEMBER 30, 2005, IN BOOK 1105, PAGE 12654, DOCUMENT NO. 661875.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/06/2008

J&L Ventures, LLC a Nevada Limited Liability Company

*Lawrence R. Walsh*  
By: Lawrence R. Walsh, Managing Member

*Jeffrey P. Pisciotto*  
By: Jeffrey P. Pisciotto, Managing Member

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on *May 6, 2008* by **Lawrence R. Walsh and Jeffrey P. Pisciotto.**

*Mary Kelsh*  
Notary Public  
(My commission expires: *11-6-2010*)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 06, 2008** under Escrow No. **143-2356022**.