

OFFICIAL RECORD

Requested By:
DOUGLAS PATTERSON

A.P.N. #	1220-24-601-014/1220-22-210-002
R.P.T.T.	\$0.00
Escrow No.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Douglas A. Patterson & Felicia Patterson	
P.O. Box 3105	
Gardnerville, Nv 89410	

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0508 PG- 1936 RPTT: # 5



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Douglas S. Patterson**, a married man as his **sole and separate property** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Douglas S. Patterson and Felicia Patterson, husband and wife as joint tenants with right of survivorship**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A & B" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

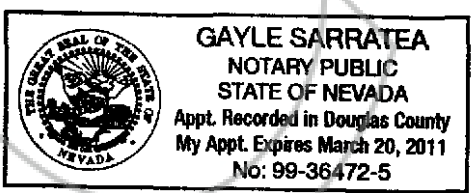
Dated: 8 May 2008

[Signature]
Douglas S. Patterson

State of Nevada }
County of Douglas } ss.

This instrument was acknowledged before me on 5-8-2008
by: Douglas S. Patterson

Signature: [Signature]
Notary Public



This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain piece or parcel of land located in the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, State of Nevada, and more particularly described as follows:

PARCEL 2 as set forth on parcel map for GREGORY A. DAVIES filed for record on the Office of the County recorder of Douglas County, State of Nevada, on August 7, 1974, in Book 874, Page 120, Document No. 74599 of Official Records, Douglas County, Nevada.

Together with the following described property:

Commencing at the West 1/4 corner of said Section 24, thence East along the centerline of Arabian Lane, a distance of 4,092.82 feet to the Southwest corner of that certain parcel of land conveyed to Don Chambers, et ux, in Deed recorded August 14, 1974, in Book 874, Page 423, Document No. 74755, Official Records, Douglas County, Nevada; thence North along the West line of the Chamber's parcel of land, a distance of 198.01 feet to the TRUE POINT OF BEGINNING; said point being further described as the Northwest corner of Parcel No. 2, as more fully shown on that certain Parcel Map recorded August 7, 1974, in Book 874, Page 120, Document No. 74599, Official Records of Douglas County, Nevada; thence continuing North, a distance of 12.50 feet to a point; thence East, a distance of 260.18 feet to a point in the centerline of Mustang Lane; thence along the centerline Mustang Lane, a distance of 12.50 feet to a point; said point being the Northeast corner of Chamber's parcel of land first above-mentioned; thence West along the Northerly boundary line of Chamber's land, a distance of 260.18 feet to the POINT OF BEGINNING.

Said land being a portion of Parcel No. 1, as set forth on that parcel map of GREGORY A. DAVIES filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 7, 1974, Book 874, Page 120, Document No. 74599 Official Records, Douglas County, Nevada.

Assessors Parcel No. 1220-24-601-014

Continued on next page



"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED DECEMBER 29, 2004, BOOK 1204, PAGE 13719, AS FILE
NO. 633270, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

**EXHIBIT "B"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 95, as shown on the official map of GARDNERVILLE RANCHOS
UNIT NO. 6, filed for record on May 29, 1973, in the office
of the County Recorder of Douglas County, Nevada as
Document No. 66512.

Assessors Parcel No. 1220-22-210-002

