

OFFICIAL RECORD

Requested By:

STEWART TITLE-DOUGLAS

RECORDING REQUESTED BY:)

Joanne C. Chappell)

WHEN RECORDED MAIL TO:)

Joanne C. Chappell)
191 N. Central Ave.)
Campbell, CA 95008-1425)

MAIL TAX STATEMENT TO:)

Tricom Management)
1300 N. Kellogg, Suite B)
Anaheim, CA 92807)

PARCEL # 1318-26-101-006 ^{ptn}
HOA Account number: 471257291
Season: H
~~INTERAC~~ 4308-41

) This document is recorded as an
) ACCOMMODATION ONLY and without liability
) for this consideration therefore, or as to the
) validity or sufficiency of said instrument, or
) for the effect of such recording on the title of
) the property involved.

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0508 PG-2144 RPTT: 1.95



NC08-000237

GRANT, BARGAIN SALE DEED

The undersigned grantors declare documentary Transfer Tax is. \$1.95
Computed on consideration or value or property conveyed; or computed on
Consideration or value less lien/encumbrances remaining at time of sale.

For a valuable consideration, receipt of which is hereby acknowledged,
James Hartman and Marian B. Hartman, Husband and Wife as Joint Tenants

Hereby grant to:
Joanne C. Chappell, An Unmarried Woman

The real property in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" Attached and made apart hereto.

Dated: 4-23-08

James Hartman [Signature]

Dated: 4/23/08

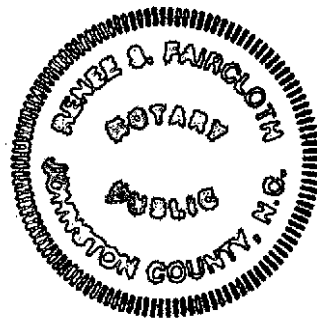
Marian B. Hartman [Signature]

State of North Carolina)
County of Wake) ss.

On April 23, 2008, Before me, the undersigned, a Notary Public in and for said state,
personally appeared James Hartman and Marian B. Hartman, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the same in
their authorized capacities, and that by their signatures on the instrument the persons, or the
entity upon behalf of which the persons acted, executed the instrument.
Witness my Hand and Official Seal.

Renee S. Faircloth
Signature Notary Public

my Commission expires 10-29-11



LEGAL DESCRIPTION
FOR
KINGSBURY CROSSING

The land referred to herein is situated in the

State of **Nevada**

County of **Douglas**

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the property involved.

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the **HIGH** Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

APN: 1318-26-101-006