

DOC # 722958  
05/09/2008 12:57PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE - DOUGLAS  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-508 PG-2146 RPTT: 0.00



RECORDING REQUESTED BY  
CALIFORNIA RECONVEYANCE COMPANY  
AND WHEN RECORDED MAIL TO  
CALIFORNIA RECONVEYANCE COMPANY  
9200 Oakdale Avenue  
Mail Stop: N 11 06 12  
Chatsworth, CA 91311

1002950 TO

Space above this line for recorder's use only

APN#: 1219-01-000-011

Title Order No. W761031 Trustee Sale No. 123362NV Loan No. 3061587741

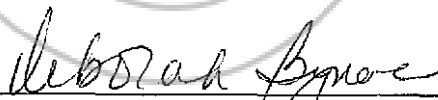
### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, N.A all beneficial interest under that certain Deed of Trust dated 01/27/2006 executed by BRUCE H BOWMAN, & JOANNA R. BOWMAN, H&W AS JOINT TENANTS W/ROS, as Trustor; to CALIFORNIA RECONVEYANCE COMPANY, as Trustee; and Recorded 02/01/2006, Instrument 0667025, Book 0206, Page 0379 of Official Records in the Office of the County Recorder of DOUGLAS County, Nevada, encumbering real property described as follows: SITUATE IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 1, PROCEED SOUTH 0°03' EAST, 1707.71 FEET ALONG THE SECTION LINE TO THE TRUE POINT OF BEGINNING, WHICH IS THE NORTHEAST CORNER OF THE PARCEL; CONTINUE THENCE SOUTH 0°03' EAST, 292.35 FEET ALONG THE SECTION LINE TO THE SOUTHEAST CORNER OF THE PARCEL; THENCE SOUTH 89°18' WEST, 745.00 FEET TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE NORTH 0°03' WEST, 292.35 FEET TO THE NORTHWEST CORNER OF THE PARCEL; THENCE NORTH 89°18' EAST, 745.00 FEET TO THE TRUE POINT OF BEGINNING. ASSESSORS PARCEL NO. 1219-01-000-011 "IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 14, 2000, BOOK 0800, PAGE 2565, AS FILE NO. 0497681, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Date: May 01, 2008

WASHINGTON MUTUAL BANK, FA

  
Deborah Brignac, Vice President

Property Address: 1325 BERNING WAY  
GARDNERVILLE, NV 89460

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On May 01, 2008 before me, SIERRIE HERRADURA, "Notary Public" personally appeared Deborah Brignac who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

