Contract No.: 000570701300 Number of Points Purchased: 192,000

Annual Ownership

APN Parcel No.:1318-15-819-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

8427 South Park Circle, Orlando, FL 32819

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 8427 South Park Circle, Orlando, FL 32819

GB 05/09/2008 01:32 PM OFFICIAL RECORD Requested By: GUNTER HAYES & ASSOCIATES

TAC

Douglas County - NV Recorder Werner Christen -

16.00 Fee: 0f3 Page: 89.70 PG- 2204 RPTT:



GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD STANCO and MARY BRKICH, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 South Park Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 192,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 192,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from Grantee recorded in the official land records for the aforementioned property on 5 - 19 - 07, as Instrument No. 701036 and being further identified in Grantee's records as the property purchased under Contract Number 000570701300

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Contract: 000570701300 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 18th day of February, 2008.	\ \
Ruhand Stans	
Grantor: RICHARD STANCO	_ \ \
STATE OF <u>Nevada</u>	MENT
COUNTY OF Douglas) ss.	
	before me, the undersigned, a Notary
Public, within and for the County of Douglas	, <u>Nevada</u> ,
commissioned qualified, and acting to me appeared in person RICI	
known as the person(s) whose name(s) appear upon the within and	
grantor and stated that they had executed the same for the consider	ration and purposes therein mentioned
and set forth, and I do hereby so certify.	/ /
IN TESTIMONY WHEREOF, I have hereunto set my ha	nd and official seal as such Notary
	f february, 2008.
	Signature: Undi Y. Ellinol
CINDI L. ELLINOR	Print Name: Cindi L. Ellind
NOTARY PUBLIC	Notary Public
STATE OF NEVADA Date Appointment Exp: 07-19-2011	My Commission Expires: 07/19/20
Certificate No: 07-3972-5	•

,	Contract: 000570701300 DB
MBIRIO	
Grantor: MARY BRKICH ACKNOWLEDGEM	ENT
STATE OF NEVOCO	\ \
COUNTY OF Douglas) ss.	\ \
On this the 18 day of February, 20 08 1 Public, within and for the County of Douglas	pefore me, the undersigned, a Notary
commissioned qualified, and acting to me appeared in person MAR	Y BRKICH, to me personally well
known as the person(s) whose name(s) appear upon the within and a grantor and stated that they had executed the same for the considera	
and set forth, and I do hereby so certify.	and purposes therein months,
IN TESTIMONY WHEREOF, I have hereunto set my han	d and official goal og much Notory
Public at the County and State aforesaid on this & day of	February, 2008.
	A Se Con
	Signature: Lindy 9, Climon Print Name: Clody L. Ellino
NOTARY PUBLIC	Notary Public / /
STATE OF NEVADA Date Appointment Exp: 07-19-2011 Certificate No: 07-3972-5	My Commission Expires: 7/19/30//
Cottinuate 10, 07-3972-5	
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