

OFFICIAL RECORD

Requested By:
MARQUIS TITLE

Recording Requested By
Marquis Title & Escrow Inc.
APN: 1220-16-101-007
Escrow No. 283168-BS
R.P.T.T. \$00 #7

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0508 PG-2246 RPTT: # 7

WHEN RECORDED MAIL TO:
STEVEN D. SIKORA and BARBARA E. SIKORA
1000 Tillman Lane, Gardnerville, NV
MAIL TAX STATEMENT TO: 89460
Same as Above



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STEVEN D. SIKORA and BARBARA E. SIKORA, Trustees of The S & B Sikora 2007 Trust

do(es) hereby GRANT, BARGAIN and SELL to

STEVEN D. SIKORA and BARBARA E. SIKORA, husband and wife, as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5/5/08

STEVEN D. SIKORA

BARBARA E. SIKORA

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION AND WITHOUT LIABILITY FOR THE CONSIDERATION THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH RECORDING ON THE TITLE OF THE PROPERTY INVOLVED

STATE OF Nevada
COUNTY OF Garden

This instrument was acknowledged before me on May 5, 2008, by STEVEN D. SIKORA and BARBARA E. SIKORA.

Notary Public

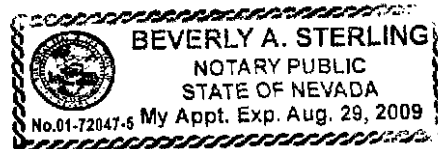


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A portion of the Northwest ¼ of the Northeast ¼ of Section 16, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

BEGINNING at the Northwest corner of the Northeast ¼ of said Section 16 and running East along the North line of the Northeast ¼ of the Northwest ¼ 518.92 feet to the POINT OF BEGINNING;

Thence South 20° 28' West, 262, 57 feet to a point;

Thence South 15° 59' West, 122.22 feet to a point;

Thence South 08° 51' West, 60.00 feet to a point;

Thence South 41° 54' West 60.0 feet to a point;

Thence South 77° 26' West, 106.35 feet to a point;

Thence South 72° 58' West, 245.95 feet to a point of the West line of the Northeast ¼ of the Northwest ¼ of Section 16;

Thence South 00° 01' 45" East, 94.0 feet to a point;

Thence East along the South line of the Northwest ¼ of the Northeast ¼ of the Northwest ¼ of said Section 16, 653.62 feet to a point;

Thence North 00° 04' East, 883.60 feet to a point;

Thence West along the North line of the Northeast ¼ of the Northwest ¼ 135.489 feet to the POINT OF BEGINNING.

TOGETHER WITH a non-exclusive right-of-way easement for roadway and utility purposes over a strip of land 50 feet in width, 25 feet on each of a centerline, lying in the Northeast ¼ of the Northeast ¼ of the Northwest ¼ of Section 16, Township 12 North, Range 20 East, M.D.B. & M.

COMMENCING at a point located South 0° 11' 06" East, a distance of 331.75 feet from the Quarter corner on the North boundary of said Section 16 and running North 80° 50' 46" West, 660 feet.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

APN: 1220-16-101-007

Per NRS 111.312, this legal description was previously recorded on May 18, 2007, in Book 0507, Page 6348, as Document No. 701420, of Official Records.



BK-508
PG-2247