

OFFICIAL RECORD  
Requested By:  
NATIONWIDE TITLE CLEARING

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 1 Fee: 17.00  
BK-0508 PG- 2647 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

When Recorded Mail To:  
CHASE MANHATTAN MORTGAGE CORP  
✓ C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Parcel #: 142027810017  
Loan No 1253142495

**SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE**

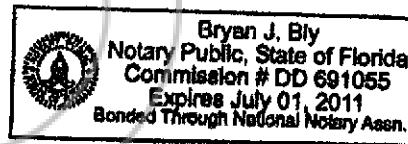
Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 06/30/2003 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. 0581971 in Book 603 , Page 16823

made by JON M. WALTERS & LINDA D WALTERS, TRUSTEES OF THE WALTERS LIVING TRUST, DATED MARCH 11, 2003 as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust THIS 29TH DAY OF APRIL IN THE YEAR 2008  
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT  
STATE OF FLORIDA COUNTY OF Pinellas

On 04/29/2008 before me, the undersigned, a Notary Public for said County and State, personally appeared CRYSTAL MOORE , personally known to me to be the VICE PRESIDENT of the corporation that executed the foregoing instrument as Trustee, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors  
WITNESS MY hand and official seal.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public  
Commission expires:  
07/01/2011



Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
Mail Tax Statements to: JON M. WALTERS  
1520 STEPHANIE WAY  
MINDEN, NV 89423



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