

OFFICIAL RECORD

Requested By:
WESTERN TITLE INC CARSON

APN#: 1220-22-110-139
RPTT: \$0.00 #5

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 018416-LMS

When Recorded Mail To:
Kristen A. Robison
William H. Robison, Jr.
756 Lois Ct.
Gardnerville, NV 89460

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0508 PG- 2760 RPTT: # 5



Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Kristen A. Robison
Kristen A. Robison Grantee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KRISTEN A ROBISON A MARRIED WOMAN WHO ACQUIRED TITLE AS KRISTEN A FREITAS, AN UNMARRIED WOMAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

KRISTEN A. ROBISON AND WILLIAM H. ROBISON, JR. WIFE AND HUSBAND AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/05/2008



Kristen A. Robison
KRISTEN A ROBISON

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

May 8 2008

by Kristen A Robison

Lori Mae Silva
Notary Public



EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 22, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Lot 3 of that certain Subdivision Plat known as GARDNERVILLE RANCHOS UNIT NO. 5, recorded as Document No. 50056, Book 80, Page 675 of the Official Records of Douglas County, Nevada; thence along the North boundary of said subdivision North 89°52'50" East 373.40 feet to a point which is common to the North boundary of said subdivision and the easterly right-of-way of Lyell Way; thence South 00°16'11" East along the easterly right-of-way of Lyell Way, 740.00 feet; thence North 89°52'50" East, 501.17 feet to the point of beginning; thence continuing North 89°52'50" East, 175.00 feet; thence South 00°05'51" East, 160.55 feet; thence along the arc of a curve to the left, non-tangent to the preceding course having a delta angle of 61°23'44", radius of 45.00 feet and chord bearing of South 59°12'17" West, for 45.95 feet; thence North 61°29'13" West, 154.34 feet; thence North 00°05'51" West, 110.03 feet; to the point of beginning. Said parcel also shown as Adjusted Lot 94 on that certain Record of Survey filed for record in the office of the Douglas County Recorder on February 1, 1995 in Book 295, Page 109 as Document No 355402, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on February 21, 2006, as Document No. 668235 of Official Records.

**Assessor's Parcel Number(s):
1220-22-110-139**



BK-508
PG-2763