DOC # 0723110 05/13/2008 02:03 PM Deputy: DW

05/13/2008 02:03 PM Deputy: I OFFICIAL RECORD Requested By: WESTERN TITLE INC CARSON

APN#: 1220-16-610-098

RPTT: \$0.00#5

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 017681-LMS When Recorded Mail To:

Sames Chad Merrith Suzagne M. Merrith 1343 Sudh Riverview Dr Caardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Albove

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0508 PG-2809 RPTT:

16.00

# 5

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

James Chad Merritt

Creantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES CHAD MERRITT, a married man who acquired title as a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JAMES CHAD MERRITT AND SUZANNE M. MERRITT, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 117, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2 filed in the office of the County Recorder of Douglas County, State of Nevada on June 1, 1965 in Book 31, Page 686 as Document No. 28309 and Amended Title Sheet recorded on June 4, 1965 in Book 31, Page 797 as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/02/2008

722110 Page 2 of 2 05

BK-508 PG-2810

## Grant, Bargain and Sale Deed - Page 2

JES CHAD MERRITT

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

Notary Public



LORI MAE SILVA Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-2081-6 - Expires April 26, 2009

BK-508 PG-2811

723110 Page: 3 of 3 05/13/2008