OFFICIAL RECORD Requested By: JAMES C. MEGERLE Assessor's Parcel No. 12/-09000-002Douglas County - NV Recorder This document prepared by (and after recording Werner Christen 16.00 3/ return to):
Name: James C Megethe
Firm/Company:
Address: 100 Hwy 395
Address 2:
City, State, Zip: Gardverville NU) PG- 3040 RPTT: BK-0508 Above This Line Reserved For Official Use Only

05/13/2008 03:59 PM

SD

GRANT, BARGAIN, SALE DEED

(Husband and Wife to a Trust)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, and Color Louis Husband and Wife, Grantors", do hereby grant, bargain, sell, and convey unto hereinafter referred to as "Grantors", do hereby grant, bargain, sell, and convey trust, dated 3-12-98, hereinafter "Grantee", the following lands and property, together with all improvements located thereon,

State of Nevada, to-wit: lying in the County of Oouglass

Describe Property of State "SEE DESCRIPTION ATTACHED"

Prior instrument reference: Book <u>201</u>, Page <u>294</u>, Document No. <u>0529134</u>, of <u>9125</u> County. Nevada , of the Recorder of oughas

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantors.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the	day of MAY	, 20 <u>0</u> %.	/1
WIII 200 Oranto (b) hand(b) and are	un or		\sim
	Van (m	X
	Grantor JAI	IF A MI	GERLE
	{Type Name}	100 (10) 19	90,00
	12/1	PM	\ _
	Doller	LIPLEY	ell -
	Grantor Roll {Type Name}	EEN LO	MEGERLE
,	(Type Ivanie)		7 /
STATE OF NEVADA			\
COUNTY OF DOUGLAS			
This instrument was acknowledged be	fore me on MAY 6 A	4008	(date) by
JAMES CYPTON MEGERLEY	(name(s) of person(s)).	1	_ ()
· ·	(Illeta A)	arnum	
ROILEEN LOUISE MEGEPLE	Notary Public	/	
	Printed Name: _	ALETA HA	MUMMA
	\		
(Seal)			
My Commission Expires:		ALETA HA	ANNUM
/ /		NOTARY	PUBLIC
10-15-09		STATE OF Appt. Recorded i	
	- Arvana	My Appt. Expires 0 No: 01-71	ctober 15, 2009
\ \	\ \	190, 01-71	317-12
_ \ \	\ \		

Grantor(s) Name, Address, phone:

Grantee(s) Name, Address, phone:

SEND TAX STATEMENTS TO GRANTEE



EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040800824

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

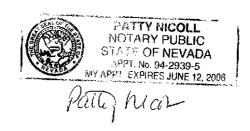
All that portion of the Northeast 1/4 of the Northwest 1/4 of Section 9, Township 11 North, Range 21 East, M.D.M., and being a portion of Parcel B as shown on that certain Parcel Map for CATHY PALMER filed as Document No. 25224, more particularly described as follows:

Beginning at a point on the North line of said Section 9 which bears South 89°37′04" West 624.68 feet from the North 1/4 corner of Section 9 as reestablished by BLM in 1984; thence Southeasterly along a curve on the Westerly line of U.S. Highway 395 with radius of 3,075 feet, a central angle of 03°38′52" and an arc length of 195.77 feet, the chord of said curve bears South 29°29′27" East 195.73 feet; thence South 64°27′50" West 456.86 feet; thence North 18°12′19" West 221.60 feet; thence North 17°52′13" West 161.71 feet; thence North 89°37′04" East 434.74 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey for P.C. BOWEN recorded November 22, 1991, in Book 1191, Page 3431, as Document No. 265562.

APN 1121-09-000-002

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 13, 2002, BOOK 0502, PAGE 4094, AS FILE NO. 0542147, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."





BK- 0205 PG- 4809 0636656 Page: 3 Of 3 02/14/2005