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Assessor's Parcel Number: 1319-19-113-012

Recording Requested By: R&S SUPPLY

Name: BRIAN THOMPSON

✓ Address: 2395 VALLEY RD

City/State/Zip RENO, NV 89505

Real Property Transfer Tax: \$ _____

DOC # **0723273**
05/14/2008 10:28 AM Deputy: GB
OFFICIAL RECORD
Requested By:
R & S SUPPLY INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 40.00
BK-0508 PG- 3453 RPTT: 0.00



Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

ASSESSORS PARCEL NO. (APN #) 1319-19-113-012

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), R & S SUPPLY, INC.

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Six (6) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 2686.24 together with interest thereon at the rate of 1.5 % per annum from \$ / 25 / 2008.
2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) ELIZABETH MOSES
3. That Claimant did from 2 / 13 / 08, until 2 / 13 / 08, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Supplied Roofing Materials
4. Terms and conditions of contract: Net 30 days from date of sale
5. Claimant furnished work and materials under contract with, or at the request of: Moretti Roofing Services
6. That the property upon which said lien is being placed on is commonly known as: 131 Aspen Way

City of Stateline, County of Douglas, State of Nevada, and more particularly described as: (Set forth legal description):

Lot 12, as shown on the map of ASPEN VALLEY SUBDIVISION UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, as Document No. 34571.

ASSESSORS PARCEL NO. 1319-19-113-012

DATED: This 14th day of May, 2008

[Signature]
Signature of Claimant

R & S Supply, Inc.
Firm Name

Brian Thompson, Manager
Print or type name here

STATE OF NEVADA)
COUNTY OF)

_____, being first duly sworn, deposes and says that _____, the Claimant herein, is a _____, that affiant is a _____ and for that reason he/she makes his/her affidavit on behalf of said _____ that he/she has read the same and knows the contents thereof, and that the statements therein contained are true: and that it contains, among other things a correct statement of demand of Claimant, after deducting all just credits and offsets.

Dated: This _____ day of _____, 20____

Signature of Affiant

Print or type Name here

Subscribed and sworn to me this _____ day of _____, 20____

Notary Public in and for said County & State
My commission expires: _____

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: _____
Address: _____
City/State/Zip: _____

THIS SPACE FOR RECORDERS USE ONLY