

DOC # 0723376
05/14/2008 04:19 PM Deputy: GB

OFFICIAL RECORD

Requested By:
JEFFREY MANDL

A.P.N.: 1320-33-813-024
File No: ()
R.P.T.T.: \$0/5

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0508 PG- 3942 RPTT: # 5



When Recorded Mail To: Mail Tax Statements To:
Jeffrey J. Mandl
P.O. Box 99
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey J. Mandl, a married man as sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Jeffrey J. Mandl and Leah S. Mandl, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 31, BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-5 FOR CHICHESTER ESTATES, PHASE 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AND RECORDED APRIL 9, 1999 IN BOOK 499, PAGE 1900, AS DOCUMENT NO. 465394.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Date: 05/14/2008



Jeffrey J. Mandl

STATE OF **NEVADA**)
): **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 5-14-08 by **Jeffrey J. Mandl.**



Notary Public
(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 14, 2008** under Escrow No. **143-2352110**.


ROSALIND SMITH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 04-85931-5 - Expires May 20, 2011