

PARCEL NO: 25-283-060
NEW PARCEL NO: 1320-32-601-008

R.P.T.T. \$ 9.75

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 0.00
BK-0508 PG- 3950 RPTT: 9.75



QUITCLAIM DEED

THIS INDENTURE, made this 14th day of May , 20 08 . by
and between BARBARA J. GRIFFIN , Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
Count of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**Guillermo Blanco
Jeanette M. Blanco
1521 Circle Dr.
Gardnerville, NV 89410**

PARCEL NUMBER: 1320-32-601-008

DESCRIPTION OF PROPERTY:

SEE EXHIBIT 'A' LEGAL DESCRIPTION ATTACHED

DOUGLAS COUNTY

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada
County of Douglas, described as follows:

PARCEL 1:

Lot 6, in Block B, as shown on the map of MENELEY ADDITION TO
THE TOWN OF GARDNERVILLE, filed in the office of the County
Recorder of Douglas County, State of Nevada, on June 9, 1947, in
Book 1 of Maps as Document No. 4930.

A.P.N. 25-283-05

PARCEL 2:

That portion of the Northeast 1/4 of Section 32, Township 13
North, Range 20 East, M.D.B.M., in the County of Douglas, State
of Nevada, described as follows:

Beginning at a point, the Northwest corner of Lot 5, Block "B",
Meneley Addition to the Town of Gardnerville, as per map filed
in the Office of the County Recorder of Douglas County, Nevada,
in Book 1 of Maps, as Document No. 4930; thence North 26°34'
East, a distance of 33.54 feet to a point, said point being 30
feet North of and 15 feet East of said Northwest corner of said
Lot 5; thence from a tangent which bears East curving to the
right along a line 30 feet Northerly of and parallel with the
Northerly line of said Block "B" with a radius of 650 feet
through an angle of 22°20'43" an arc distance of 253.50 feet to
a point, which point is in line with the Northerly extension of
the Easterly boundary line of Lot 7, in said Block "B", Meneley
Addition to said Town of Gardnerville; thence South 22°20'42"
West, along said extension of the Easterly boundary line of said
Lot 7, a distance of 30.00 feet to the Northeast corner of said
Lot 7; thence Northwesterly along the Northeasterly line of
Lots 7, 6 and 5, in said Block "B" of the Meneley Addition to
said Town of Gardnerville, to the Point of Beginning.

EXCEPTING THEREFROM that portion of said land conveyed to Walter
M. Powers, et ux, by Deed recorded February 28, 1961, in Book
5, Page 334, as Document No. 17314.

A.P.N. 25-283-06

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

94 NOV 30 P4 55

351602

BK 194 PG 4755



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PG- 3952

05/15/2008

0618592

BK 0704 PG 04677

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Barbara J. Griffin
Treasurer - Douglas County, Nevada
Barbara J. Griffin

By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 14th day of May, 2008, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. GRIFFIN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Leann M. Tefer
NOTARY PUBLIC

