APN: 1318-26-101-006

Recording requested by: Donald Ramirez and when recorded Mail To: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819

Escrow# TA02070735

DOC # 723428
05/15/2008 02:14PM Deputy: GB
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVIC
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-508 PG-4217 RPTT: 0.00



Mail Tax Statements To: Mona Lynch, 46 Edwards Ave, Sausalito, CA 94965

## **Limited Power of Attorney**

Donald Ramirez and Myra L. Ramirez, husband and wife as joint tenants, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

Chad Newbold

Document Date: June 1, 2007

The following described real property, situated in Douglas County, State of Nevada, known as Kingsbury Crossing, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

## LIMITED POWER OF ATTORNEY

Donald Ramirez and Myra L. Ramirez, ("THE PRINCIPAL(S)") do hereby make, constitute and appoint Chad Newbold, as the true and lawful attorney-in-fact for THE PRINCIPAL(S), giving and granting unto THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to consummate for sale, purchase and conveyance of the real property or personal property ("THE TRANSACTION") known as:

Resort: Kingsbury Crossing, Douglas County, Nevada, High Season, Floating Unit, Annual Usage

including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION the above referenced property and to allow THE AGENT to act in their stead at time of Closing of THE TRANSACTION. {This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENT, at its sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power.} Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT or any duly appointed substitute for THE AGENT shall lawfully do or cause to be done those acts authorized herein.

DI UUMUDAA WUMAADAA	een executed as of this 1 day of JUNE, 2007
IN WITNESS WHEREOF, this instrument has be Signed in the Presence of:	sen executed as of this 1 day of 30 00 , 000 7
SOUBON	
Witness Signature #1	Signature of Principal
_	
SAMANTHA CHERRY	Name of Principal: Donald Ramirez
Name of Witness	my Lamera
Witness Signature # 2	Signature of Principal
Tony Gowacze Name of Witness	Name of Principal: Myra L. Ramirez
Name of Witness	Address of Principal:
OF ALLCORAL A	/_/
State of CAUFORNIA  County of SACRAMENTO	
On this day of JUNE,	200 7, before me, Tony Govern 7L, Notary
Public, personally appeared Donald Ramirez and	Myra L. Ramirez, personally known to me (or proved to me on the
	(s) whose name(s) is/are subscribed to the within instrument and
	the same in his/her/their authorized capacity(ies) and that by
executed the instrument.	person(s) or the entity upon behalf of which the person(s) acted,
7 11	
NOTARY PUBLIC	TONY GOULARTE
My Commission Expires: 12-17-2010	Commission # 1711528
	Notary Public - California Sacramento County
	My Comm. Expires Dec 17, 2010

## Exhibit "A"

File number: TA02070735

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB & M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use Recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the "HIGH Season" within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted subject to the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

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BK-508