

16-

✓ [Cynthia & Michael Souza
6000 W. Linne RD
Tracy, CA 95304]

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0508 PG- 4369 RPT: # 5



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(If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.)

Warranty Deed

Date of this Document: 5-08-08

Reference Number of Related Documents: 280 2909 A

Grantor(s):

Name SYLVIA M WALTER Marital Trust
Street Address 62 Eureka DR.
City/State/Zip CARSON CITY NV. 89706

Grantee(s):

Name CYNTHIA + MICHAEL SOUZA
Street Address 6000 W. Linne Rd
City/State/Zip TRACY, Ca - 95304

Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and condo name): TAHOE Ridge Time Share

Assessor's Property Tax Parcel/Account Number(s): 1319-30-1043-036ptn

For good consideration, SYLVIA M WALTER
of CARSON CITY, NV 89706, County of DOUGLAS-Carson City
State of Nevada, hereby bargain, deed and convey to CYNTHIA + MICHAEL SOUZA
of TRACY, Ca -
County of San Joaquin, State of CALIFORNIA, the following described land in
DOUGLAS County, free and clear with WARRANTY COVENANTS; to wit: TIME Share Tahoe Ridge - No Land - ONE WEEK A YEAR ACCESS -

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantor by deed of MAR- 1999, dated _____, 2008.

WITNESS the hands and seal of said Grantor this 9 day of MAY, 2008.

Sylvia M. Walter Trustee
Grantor Sylvia M. Walter

Grantor

State of NEVADA

County of CARSON

On May 9th 2008, before me, Josue Moran, Notary Public, personally appeared Sylvia M. Walter, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Josue Moran

Affiant Known Unknown

ID Produced NV DL C201520336
x 12/02/09

(Seal)

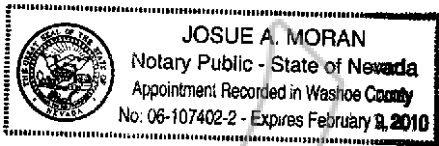


EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 029 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: ~~42-254-19~~
1319-30-643-036 ptn

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAY -8 A9:59

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LINDA SLATER
RECORDER
PAID *ka* DEPUTY