

A.P.N. #	A ptn of 1319-30-644-034
R.P.T.T.	\$19.50
Escrow No.	1007337-TS/AH
Recording Requested By:	
STEWART TITLE OF NEVADA	
Mail Tax Statements To:	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
When Recorded Mail To:	
Gerard Kirkpatrick & Karen Kirkpatrick	
22A Sutherland St., Buderim, Sunshine Coast	
Queensland, Australia 4556	

DOC # 723475
05/16/2008 10:26AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-508 PG-4432 RPTT: 19.50



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL F. COLE, a married man who acquired title as a single man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GERARD KIRKPATRICK** and **KAREN KIRKPATRICK**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week 37-067-13-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5/9/2008

Michael F Cole
Michael F. Cole

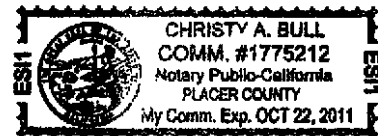
Ying Cole
Ying Cole

State of California }
County of sacramento } ss.

This instrument was acknowledged before me on May 9, 2008 (date)

by: Michael F. Cole and Ying Cole

Signature: Christy A Bull
Notary Public



YING COLE, wife of the Grantor herein joins in the execution of this conveyance to release any interest, Community Property or otherwise, which she may have or be presumed to have in the above described property.

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 067 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-034

