OFFICIAL Requested By FIRST AMERICAN TITLE REN Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-508 PG-4440 RPTT: 858.00

05/16/2008 10:42AM Deputy: PK

DOC

Recording Reques	ted by:			
Name:	First American Title Insurance	1 100111 10011 11001 11111 12111 1211		
	Company	\ \		
Address:	5310 Kietzke Lane, Suite 100	\ \		
City/State/Zip:	Reno, NV 89511-2043	\ \		
Order Number:	121-2352834			
,				
	/ _			
		\		
	Grant, Bargain and Sale Deed	(for Recorder's use only)		
	(Title of Document)))		
)]		
	D			

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

					ibits, hereby submitted
for recording does co aw:	ntain the social secur	ity number of	f a person or per	rsons as requi	red by
Alal	(State specific la	w) <i>50</i>)		-	
Signature		Title	11	_	
Print Signature	INAME		/-/-	_	

APN#

1420-07-610-037

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P. No. 1420-07-610-037 Escrow No. 121-2352834-LH/WDB

R.P.T.T. \$858.00

WHEN RECORDED RETURN TO:

Russell W. Christensen and Emily F. Christensen 3564 Loam Lane Carson City, NV 89705

MAIL TAX STATEMENTS TO: Russell W. Christensen and Emily F. Christensen 3564 Loam Lane Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association as Trustee for the Certificateholders LXS 2006-2N

do(es) hereby GRANT, BARGAIN and SELL to

Russell W. Christensen and Emily F. Christensen, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 20 IN BLOCK B OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 1 A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 11, 1993, AS DOCUMENT NO. 309550

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/22/2008

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BK-508 PG-4441 U.S. Bank National Association as Trustee for the Certificateholders LXS 2006-2N by Countrywide Home Loans Inc as attorney in fact Becky\Donnelly Its: Assistant Secretary

STATE OF ARIZONA SS **COUNTY OF**) **MARICOPA**

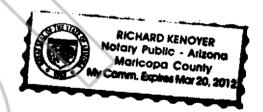
This instrument was acknowledged before me on April 23, 2008 by!

Becky Donnelly, Assistant Secretary

Notary Public Richard Kenoyer

(My commission expires: 03/20/2012

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/22/2008 under Escrow No. 121-2352834



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WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET POST OFFICE BOX 11130 RENO, NEVADA 89520-0027 PHONE (775) 328-3661 FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

5.16.08

Melia T. Espejo - Recording Executive First American Title Insurance Company of Nevada

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