

15-

OFFICIAL RECORD
Requested By:
JANET KENT

The undersigned hereby affirms that this document does not contain a Social Security Number.

Janet E. Kent Jill E. Kent
Print Name Under Signature:
Janet E. Kent and Jill E. Kent

When Recorded Return To:
Jill Kent
1429 Sugar Maple Avenue
Gardnerville, NV 89410

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0508 PG- 4604 RPTT: 0.00



Assessor Parcel Number: 1220-03-212-029

DECLARATION OF HOMESTEAD

Check One:

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing joint benefit or both)
- Multiple Single Persons
- Other: _____

A: Check One

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property: Janet E. Kent and Jill E. Kent

Do individually or severally certify and declare as follows: Janet E. Kent and Jill E. Kent

Is/are now residing on the land, premises (or manufactured home) located in the City of: Gardnerville

County of: Douglas, State of Nevada, and more particularly described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)

See attached exhibit A

Janet E. Kent and
B: Jill E. Kent I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 14th day of May 2008.

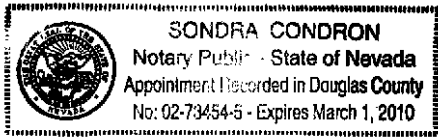
Janet E. Kent
Signature
JANET E. KENT
Print Name here

Jill E. Kent
Signature
JILL E. KENT
Print Name here

STATE OF NEVADA
COUNTY OF Douglas

This instrument was acknowledged before me on 5/14/08
Janet E. Kent + Jill E. Kent
Person(s) appearing before notary

Sondra Condrón
(Signature of notarial officer) My commission expires: 3/1/2010



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration.
NOTE: Please leave 1" margins blank.

EXHIBIT A

LOT 29, BLOCK E, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 19, 2004, BOOK 1104, PAGE 9523, AS DOCUMENT NO. 629883.

COPY

