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OFFICIAL RECORD

Requested By:

FOR RI

GARDNERVILLE RANCHOS

IMPROVEMENT

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00

BK-0508 PG- 4608 RPTT: # 2



RECORDING REQUESTED BY AND MAIL TO:

Gardnerville Ranchos GID
931 Mitch Drive
Gardnerville, NV 89460

**GRANT, BARGAIN AND SALE DEED
WATER RIGHTS**

COMES NOW, GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT ("District"), which may hereinafter be referred to as "Grantor", and/of "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey (s) to Grantee as its sole and separate property the water right described hereinbelow:

WITNESSETH

WHEREAS, Grantor owns a certain water right which may be identified as Right Number 279-000-00-11 appurtenant to Douglas County Assessor's Parcel 27-841-01 in the amount of 0.31 acres, which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number 001601; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

NOW, THEREFORE, for and in consideration of Grantee's payment of all general assessments by the United States District Court Water Master due, and to become due in the future, and other good and valuable consideration as is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and conveys to Grantee Water Right Number 279-000-00-11 Appurtenant to Assessor's Parcel Number 27-841-01 for

_____ acre, which right may also be referenced by Grantor's Claimant Number of 001601.

Upon Grantee's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 24 day of April, 2008

Robert Beach

Opnet Beach

Grantor (s)

The Deed hereinabove set forth is hereby accepted this 24th day of April, 2008

Robert Spellberg

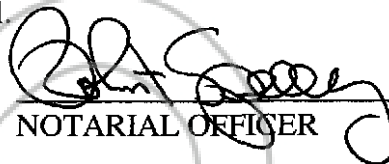
Robert Spellberg, District Manager
Gardnerville Ranchos General Improvement District
Grantee

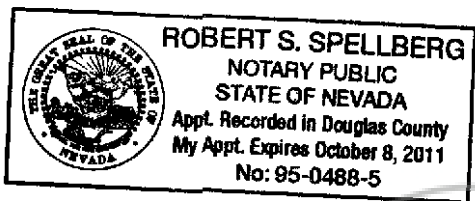
ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On April 24, 2008, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared Robert Beach, known to me to be the person whose name is subscribed to the within instrument and Acknowledged that he/she executed the same.

WITNESS my hand and official seal.


NOTARIAL OFFICER



ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On April 24, 2008, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared Janet Beach, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.


NOTARIAL OFFICER

