

**Basis of Bearing**

THE SOUTH LINE OF THE NORTH ONE-HALF OF SECTION 22, T.13 N., R.20 E., M.D.M., AS SHOWN ON THE RECORD OF SURVEY FOR JOHN AND EDITH ANDERSON, DOCUMENT NO. 79279 (S.89°21'36"E.).

**Legend**

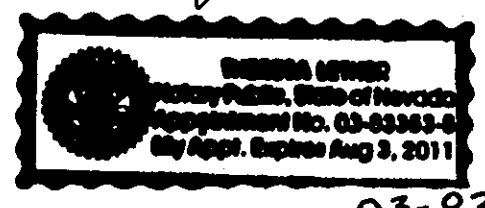
- FOUND 5/8" REBAR TAGGED PLS 6497
- ✕ FOUND 5/8" REBAR TAGGED RLS 3579 PER MAP DOC. NO. 172069
- SET 5/8" REBAR WITH CAP PLS 6497

**Owner's Certificate**

I, DONALD E. BENTLY, OWNER OF BENTLY BIOFUELS COMPANY CERTIFY THAT BENTLY BIOFUELS COMPANY IS THE LEGAL OWNER OF THIS PARCEL, AND DOES HEREBY GRANT PERMANENT EASEMENTS AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*Donald E. Bently* 15 May 2008  
 DONALD E. BENTLY DATE  
 BENTLY BIOFUELS COMPANY

STATE OF Nevada )  
 COUNTY OF Douglas ) S.S.



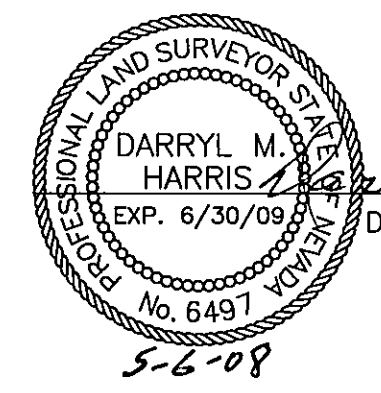
ON THE 15 DAY OF May, 2008, DONALD E. BENTLY PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, PERSONALLY KNOWN OR PROVED TO ME, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE INSTRUMENT.

*Theresa Letha*  
 NOTARY PUBLIC

**Surveyor's Certificate**

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
2. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
3. THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
4. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF BENTLY BIOFUELS COMPANY.
5. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 21, T.13 N., R.20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON FEBRUARY 22, 2008.



*Darryl M. Harris*  
 DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497

**County Recorder's Certificate**

FILED THIS 16 DAY OF May, 2008, AT 38 MINUTES PAST 3:00 O'CLOCK P. M., IN BOOK 0508, AT PAGE 4138, DOCUMENT NUMBER 723525, RECORDED AT THE REQUEST OF BENTLY BIOFUELS COMPANY.

*Dawn Green* Deputy  
 DOUGLAS COUNTY RECORDER

**Notes**

1. THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES UNLESS OTHERWISE SHOWN AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
2. TOTAL AREA SURVEYED IS 78.490 ACRES.
3. THIS MAP COMPLIES WITH N.R.S. 278.325 AND 625.340, SUB-SECTION 2.
4. THIS MAP REPRESENTS A DIVISION OF BENTLY SCIENCE PARK PER DOCUMENT NO. 376470, RECORDED DECEMBER, 1995 AT THE DOUGLAS COUNTY RECORDER'S OFFICE.
5. PARCEL 36 IS SUBJECT TO BLANKET EASEMENT FOR RIGHTS-OF-WAY FOR IRRIGATION, CANALS, AND DITCHES, WITH INCIDENTS THERETO, OVER AND ACROSS SAID LANDS PER DOCUMENT NO. 19096, DOUGLAS COUNTY RECORDER'S OFFICE.
6. PARCEL 36 IS SUBJECT TO RECIPROCAL RIGHTS TO USE AND OPERATE, MAINTAIN, REPLACE AND REPAIR ALL IRRIGATION AND OTHER DITCHES AND CANALS TRAVERSING THE PARCELS IN ACCORDANCE WITH HISTORICAL CUSTOMS AND USAGE PER DOCUMENT NO. 25700. (SAID DOCUMENT REFERENCES DOC. NO. 20648) DOUGLAS COUNTY RECORDER'S OFFICE.

RECORD OF SURVEY FOR

*Bentley Biofuels Company*

LOCATED WITHIN THE NE 1/4 OF SEC. 28, T.13 N., R.20 E., M.D.M. DOUGLAS COUNTY, NEVADA

212 ELKS POINT ROAD, STE. 443  
 P.O. BOX 11796  
 ZEPHYR COVE, NEVADA 89448  
 PHONE: 775-588-7500

340 N. MINNESOTA STREET  
 CARSON CITY, NEVADA 89703  
 PHONE: 775-883-1600 FAX: 775-883-1656  
 WEB SITE: www.rchv.com

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**RESOURCE CONCEPTS, INC.**

REVISION	DATE

JOB NO. 06-003-02  
 DATE 03-03-08  
 DRAWN: MLM  
 CHECKED:  
 SHEET 1 OF 1