Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax:

DOC # 072

OFFICIAL RECORD Requested By:

INTERNAL REVENUE SERVICE

Douglas County - NV Werner Christen - Recorder

O£ 2 Fee: Page: PG- 4680 RPTT: BK-0508

15.00

0.00

RELEASE OF FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

Department of the Treasury - Internal Revenue Service 1924

Certificate of Release of Federal Tay Lien

| (Rev. 10-2000) | | Certificate (| of Release of 1 | | | |
|--|--|---|---|---------------------------------|--|--|
| Area: | | | Serial Number | For Us | For Use by Recording Office | |
| WAGE & INVESTMENT AREA #4 Lien Unit Phone: (800) 913-6050 | | | 869722271 | | Λ | |
| of the Internal additions. The additions has internal revenue 1997 these taxes at Name of Taxp | I Revenue Code has erefore, the lien pro been released. The ue tax lien was filed , is authorized to no additions. | satisfied the taxes vided by Code sect proper officer in to | equirements of section 6 listed below and all s ion 6321 for these tal he office where the n ember 05 ow the release of this | tatutory xes and otice of | | |
| | BOX 11588 PHYR COVE, N | V 89448 | | | | |
| | COLLDA | RECORDING I | NEODMATTON. | / / | | |
| Liber Pa 997 12 | ge UCC No. | Serial No. 421087 | NFORMATION: | | | |
| Kind of Tax | Tax Period Ending (b) | Identifying Num | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) | |
| 1040 | 12/31/1985 | XXX-XX-149 | | N/A | 1-7 | |
| 1040 | 12/31/1985 | XXX-XX-149 | 704 | 05/10/1999 | | |
| 1040 | 12/31/1985 | XXX-XX-149 | 8 09/04/1989 | | 1367.94 | |
| 1040 | 12/31/1987 | XXX-XX-149 | 8 05/29/1989 | 06/28/1999 | 758.77 | |
| 1040 | 12/31/1988 | XXX-XX-149 | 76. | | | |
| 1040 | 12/31/1988 | XXX-XX-149 | 76. | | 1193.06 | |
| 1040 | 12/31/1990 | XXX-XX-149 | | | 2585.42 | |
| 1040 | 12/31/1991 | XXX-XX-149 | | 08/31/2004 08/31/2004 | 4146.20 3560.84 | |
| 1040 | 12/31/1992 | XXX-XX-149 | 8 08/01/1994 | 108/31/2004 | 3300.04 | |
| | | | | | | |
| Place of Filing | | | | | | |
| COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423 | | | | Total | \$ 13612.23 | |
| This notice wa | as prepared and si | gned at | Reno, NV | | , on this, | |
| | | | 1 January 1 | | | |
| the 04t | h day of May | , 2008 | · 0723544 | Page: 2 Of | BK- 0508 PG- 4681 2 05/19/2008 | |
| Signature | R. A. Mi | tchell | Title Dir | rector, Campus erations | S Compliance | |

CAT. NO 600261