

Att R.P.T.T.S

APN

1319-30-631-017  
A portion of ~~40-370-17~~

Title Order No. \_\_\_\_\_  
Escrow No. \_\_\_\_\_

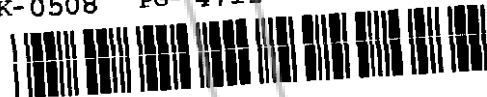
WHEN RECORDED MAIL TO:

Name [ Mr. + Mrs. Krishnamurthy  
Street Address 547 Alden Lane  
City & State [ Livermore, CA 94550

MAIL TAX STATEMENTS TO:

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0508 PG- 4711 RPTT: 3.90



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Ranjan Krishnamurthy and Rajashree Krishnamurthy, husband and wife  
for a consideration for \$1000.00

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to Karen A. Erickson, 7311  
Cronin Circle, Dublin, CA 94588, as single tenant with right of  
survivorship, and not as tenants in common.

that property in the unincorporated area, Douglas County, Nevada,  
described as:

The Ridge Crest, Every Year Use, week #49-208-03  
-01, Stateline, NV 89449. See Exhibit 'A' attached  
hereto and by this reference made a part hereof

Dated April 30, 2008

STATE OF ~~NEVADA~~ California

COUNTY OF Alameda

On April 30, 2008 before me,  
the undersigned, a Notary Public in and for said State,  
personally appeared

Ranjan Krishnamurthy and  
Rajashree Krishnamurthy

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

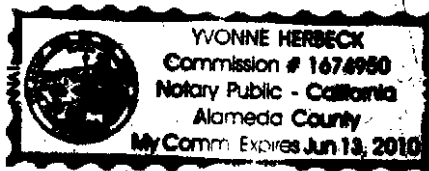
Signature Yvonne Herbeck

Name Yvonne Herbeck

ORTC-410 4/2003

(typed or printed)

R - Krishnamurthy  
Ranjan Krishnamurthy  
Rajashree Krishnamurthy



(This area for official notarial seal)

EXHIBIT "A" (49)

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. 208 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-17



0723559

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BK- 0508  
PG- 4712  
05/19/2008

0494764  
BK0600PG5453

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN 27 AM 10:06

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *kg* DEPUTY