

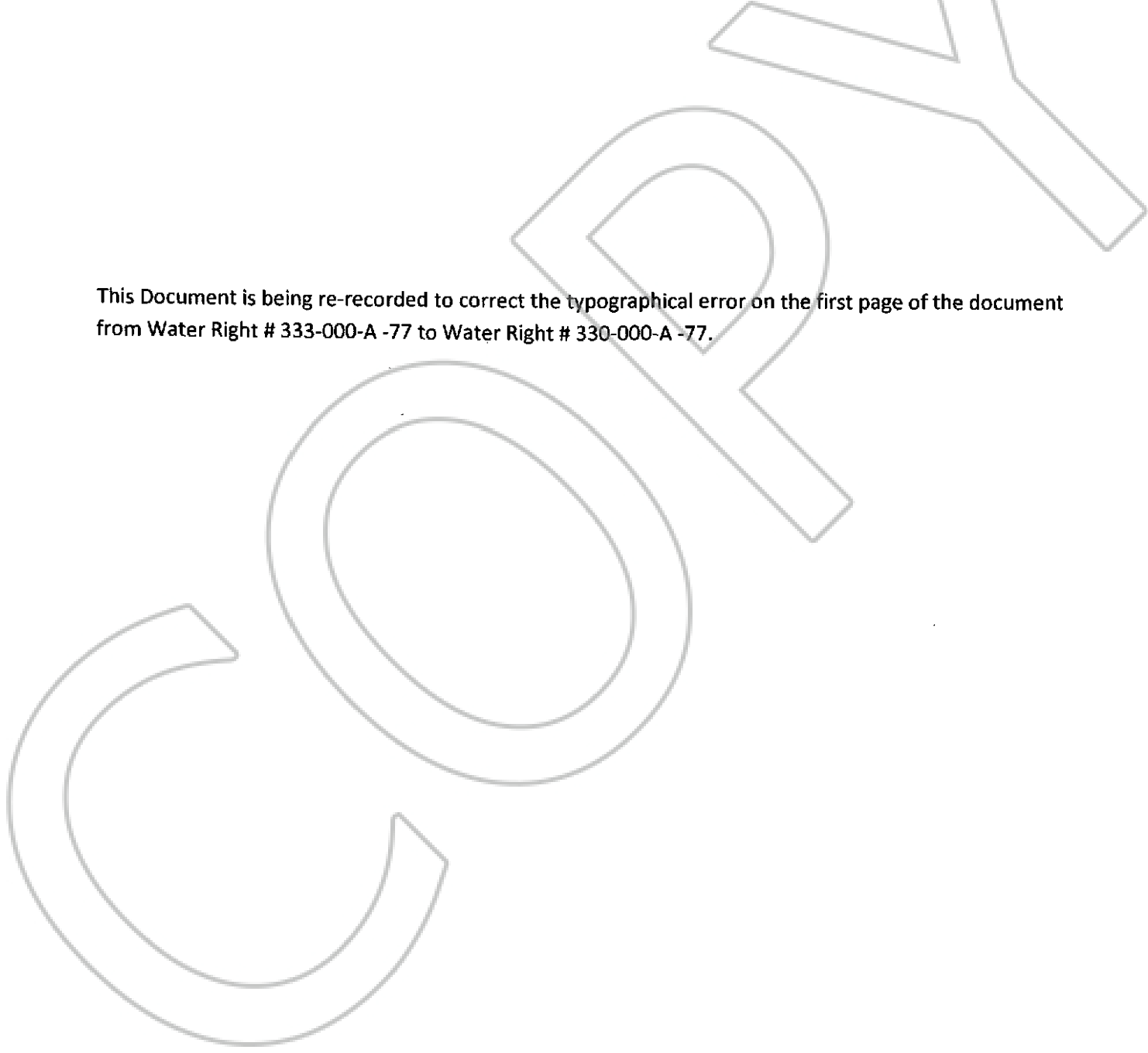
#1220-04-114-002
Town of Gardnerville
1407 Hwy 395 N
Gardnerville, NV 89410

DOC # 0723595
05/19/2008 03:46 PM Deputy: DW
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 0.00
BK-0508 PG-4885 RPTT: # 3



This Document is being re-recorded to correct the typographical error on the first page of the document from Water Right # 333-000-A -77 to Water Right # 330-000-A -77.



1 R.P.T.T. \$ 2

When Recorded Mail To:
Town of Gardnerville
1369 Hwy. 395 North
Gardnerville, Nevada 89410

4 GRANT, BARGAIN AND SALE DEED

5 WATER RIGHT

6 COMES NOW, John N. Rodgers, hereinafter
7 referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter
8 referred to as "TOWN" and/or "Grantee", and for good and valuable
9 consideration, the terms of which are as set forth hereinbelow,
10 receipt of which is hereby acknowledged, by this Deed convey(s) to
11 Grantee as its sole and separate property the water right described
12 hereinbelow:

13 W I T N E S S E T H

14 WHEREAS, Grantor owns a certain surface water right as decreed
15 from the Alpine Decree, Civil No. D-183 BRT, which may be identified
16 as Right Number 333-000-A -77 appurtenant to Douglas County
17 Assesor's Parcel Number 1220-04-114-002, which right is the
18 subject of a general assessment from the Untied States District
19 Court Water Master. Grantor is also identified by Claimant Number
20 001239; and

21 WHEREAS, Grantor desires to convey, and Grantee desires to
22 accept, all that water right of the Grantor referenced within this
23 Deed; and

24 WHEREAS, upon the recordation of this Deed Grantee shall take
25 all steps necessary to record this Deed, and to notify the United
26 States District Court Water Master and the Nevada Division of Water
27 Resources of the conveyance of the water right of Grantor to
28 Grantee.

Mailing Address
P.O. Box 2080
Minden, NV 89423
Facsimile (775) 782-3685

Rowe & Hales
Attorneys At Law

Physical Address
1638 Esmeralda Street
Minden, NV 89423
(775) 782-8141

0575530



BK- 0508
PG- 4886

BK0503PG01382

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Attorneys At Law

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1 NOW, THEREFORE, for and in consideration of Grantee's payment
2 of all general assessments by the United States District Court Water
3 Master due, and to become due in the future, and other good and
4 valuable consideration as is set forth herein, receipt of which is
5 hereby acknowledged, Grantor hereby grants and conveys to Grantee
6 Water Right Number 330-000-A -77 appurtenant to
7 Assessor's Parcel Number 1220-04-114-002, which right
8 may also be referenced by Grantor's Claimant Number of
9 001239. Upon Grantee's recordation of this Deed,
10 and Grantee's notification to the United States District Court Water
11 Master and the Nevada Division of Water Resources, the water right
12 transferred hereby shall become the property of Grantee, which shall
13 be solely responsible hereinafter for the payment of any and all
14 general assessments due, or to become due, to the United States
15 District Court Water Master for the water right transferred herein.

16 Together with all and singular the tenements,
17 hereditaments and appurtenances thereunto belonging or in anywise
18 appertaining, and any reversions, remainders, rents, issues or
19 profits thereof.

20 DATED this 2nd day of May, 2003 .

21 John N. Rodgers
GRANTOR John N. Rodgers

22 _____
23 GRANTOR

24
25 The Deed hereinabove set forth is hereby accepted this
26 2nd day of May 2003 .

27 J. D. H.
28 GARDNERVILLE TOWN MANAGER

0575530



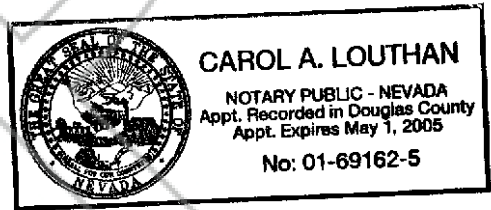
A C K N O W L E D G E M E N T

1
2 STATE OF NEVADA)
3)ss.
4 COUNTY OF DOUGLAS)

5 On May 2, 2003, before me, the undersigned,
6 a Notarial Officer in and for said County and State, personally
7 appeared John N. Rodgers, known to me
8 to be the person(s) whose name(s) is(are) subscribed to the within
9 instrument and acknowledged that he/she(they) executed the same.

10 WITNESS my hand and official seal.

11 Carol A. Louthan
12 NOTARIAL OFFICER



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26 REQUESTED BY
Town of Gardnerville
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

27 2003 MAY -2 PM 3: 28

28 WERNER CHRISTEN
RECORDER

S. Be PAID Be DEPUTY

0723595 Page: 4 Of 4 05/19/2008 BK- 0508 PG- 4888

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