

APN # not applicable

Recording Requested by:

Name Robert H. Broili, Esq.
Crisis Collections Management, LLC
P.O. Box 3479
Reno, NV 89505

Return to:

✓ Robert H. Broili, Esq.
Crisis Collections Management, LLC
PO Box 3479
Reno, Nevada 89505

Satisfaction of Judgment

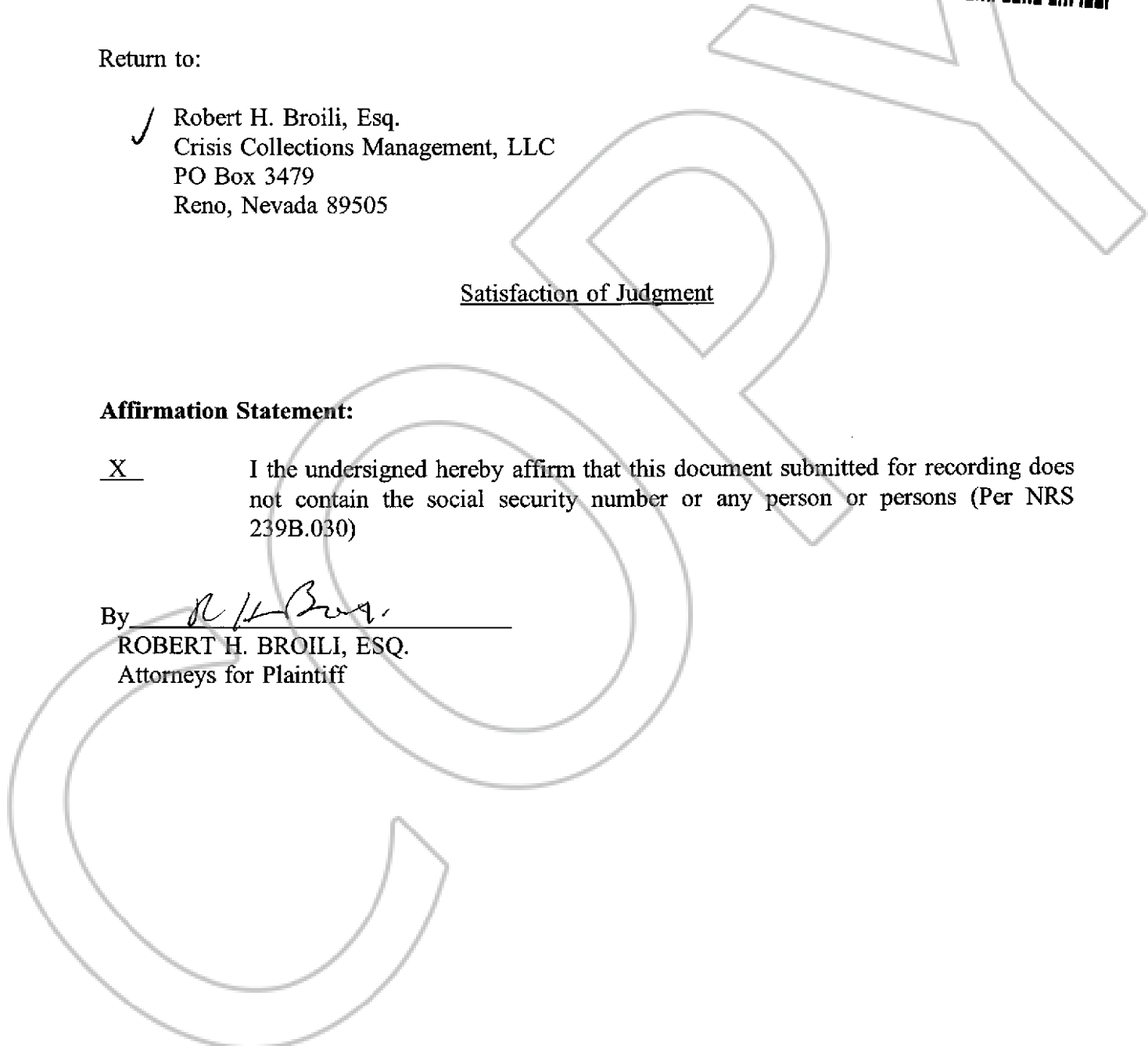
Affirmation Statement:

X I the undersigned hereby affirm that this document submitted for recording does not contain the social security number or any person or persons (Per NRS 239B.030)

By *R. H. Broili*
ROBERT H. BROILI, ESQ.
Attorneys for Plaintiff

DOC # 0723606
05/20/2008 08:58 AM Deputy: GB
OFFICIAL RECORD
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CRISIS COLLECTION MGT LLC

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0508 PG- 4935 RPTT: 0.00



15.

CERTIFIED COPY

FILED

NO. 06-242 CV

2008 MAR 19 AM 8:31

EAST FORK JUSTICE COURT

BY [Signature]

1 ROBERT H. BROILI, ESQ.
2 Nevada Bar No. 003685
3 225 S. Arlington Ave., Ste. 1
4 Reno, Nevada 89501
5 (775) 329-5114
6 Attorney For Plaintiff

7 IN THE JUSTICE COURT OF EAST FORK TOWNSHIP
8 COUNTY OF DOUGLAS, STATE OF NEVADA

9 GREATER NEVADA CREDIT UNION

Case No. 06-242 CV

10 Plaintiff,

Dept. No.

11 vs.

SATISFACTION OF JUDGMENT

12 ANGELA LUNDY,

13 Defendant(s). /

14 Full satisfaction is hereby acknowledged on the Judgment entered in said action, in
15 favor of Plaintiff, GREATER NEVADA CREDIT UNION, and against Defendant(s),
16 ANGELA LUNDY, for full satisfaction of the claim; and I do hereby authorize and direct
17 the clerk of the above-entitled Court to enter satisfaction of record of said Judgment.

18 DATED: March 11, 2008.

19 ROBERT H. BROILI, ESQ.
20 Attorney and Counselor at Law

21 SEAL

22 [Signature]
23 ROBERT H. BROILI, ESQ.
24 Nevada Bar No. 3685
25 225 S. Arlington, Suite 100
26 Reno Nevada 89501
27 (775) 329-5114
28 Attorney for Plaintiff

24 The Document to which this certificate
25 is attached is a full, true and correct
26 copy of the original on file and of record
27 in my office. 4-2-08

27 Date: Clerk of the East Fork Justice Court
28 County of Douglas, State of Nevada
(Seal)

By: [Signature]
Deputy Clerk

06-00714-0

