A.P.N.:

1320-33-717-024

File No:

141-2354192 (NMP)

R.P.T.T.:

\$975.00

DOC # 723674
05/20/2008 03:44PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-508 PG-5158 RPTT: 975.00

When Recorded Mail To: Mail Tax Statements To: MIR Investment Group, LLC. 180 Taylor Creek Road Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association, Trustee for Lehman Brothers Structured Asset Investment Loan Trust SAIL 2005-6

do(es) hereby GRANT, BARGAIN and SELL to

MIR Investment Group, LLC., a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 43 IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-9 FOR CHICHESTER ESTATES PHASE 9, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 27, 2001 IN BOOK 1101 AT PAGE 7916 AS DOCUMENT NO. 528504.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/29/2008

U.S. Bank National Association, Trustee for Lehman Brothers Structured Asset Investment Loan Trust Sail 2005-6	
By: ., Authorized Signor RICHARD ALEXANDER ASST. VICE PRESIDENT CHASE HOME FINANCE, LLC	
AS ATTORNEY-IN-FACT STATE OF NEVADA : SS.	
COUNTY OF DOUGLAS) This instrument was acknowledged before me on	by
U.S. Bank National Association, Trustee for Lehman Brothers Structured / Investment Loan Trust Sail 2005-6.	455 C L
Motary Public (My commission expires:) This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed	dated April

ACKNOWLEDGMENT
State of California
County of San Diego
on May 16, 2008 before me, Gronnestayne
A Notary Public in and for said State personally appeared
Hichard Alexander, Asst. Vice President
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. WONNE PAYNE
Signature Hove Pay San Diego County My Comm. Expires May 14, 2010
(Seai)

BK- 0508 PG- 5160 05/20/2008