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1220-03-111-044

DOC # 0723716
05/21/2008 03:37 PM Deputy: SD
OFFICIAL RECORD
Requested By:
AURORA LOAN SERVICES

Assessor's/Tax ID No. 1220-03-111044

Recording Requested By:
AURORA LOAN SERVICES

Douglas County - NV
Werner Christen - Recorder

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Page: 1 Of 3 Fee: 19.00
BK-0508 PG- 5391 RPTT: 0.00



SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

AURORA LOAN SERVICES INC. #:0039336235 "BRIGGS" Lender ID:F90/002/0039336235
Douglas, Nevada

MERS #: 100025440003408280 VRU #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED
FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS
AND ASSIGNS is the Owner and Holder of the Note secured by the Deed of Trust Dated:
10/06/2006 , made by KENNETH D BRIGGS AND LEEANN F BRIGGS , HUSBAND AND
WIFE , AS JOINT TENANTS as Trustor, with FIRST AMERICAN TITLE as Trustee, for the
benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S
SUCCESSORS AND ASSIGNS as Beneficiary, which said Deed of Trust was recorded
10/18/2006 in the Office of the County Recorder of Douglas State of Nevada, in
Book/Reel/Liber: 1006 Page/Folio: 6313 as Instrument No.: 0686660 wherein said Owner and
Holder hereby substitutes AURORA LOAN SERVICES LLC as Trustee in lieu of the
above-named Trustee under said Deed of Trust.

Property Address : 1383 MACENNA LANE, GARDNERVILLE, NV 89410

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS
BANK IT'S SUCCESSORS AND ASSIGNS G 4318 MILLER RD., FLINT, MI 48507 as owner
and AURORA LOAN SERVICES LLC 601 5th AVE, , SCOTTSBLUFF, NE 69361 as
Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

*SA*SAALSI*05/14/2008 08:51:22 AM* ALSI01ALSI0000000000000000478767* NVDOUGL*
0039336235 NVDOUGL_TRUST_SUB * *ALSI*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS
AND ASSIGNS

On May 14th, 2008

By: *Regina Garcia*
REGINA GARCIA, Vice President

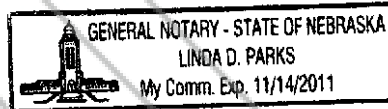


STATE OF Nebraska
COUNTY OF Scotts Bluff

On May 14th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA GARCIA, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D. Parks
LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

AURORA LOAN SERVICES LLC hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

By AURORA LOAN SERVICES LLC as Trustee
On May 14th, 2008

Michele Thompson
MICHELE THOMPSON, ASSISTANT VICE PRESIDENT




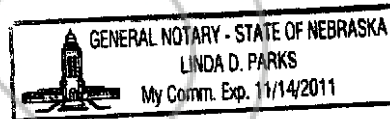
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0039336235 NVDOUGL_TRUST_SUB **ALSI*

STATE OF Nebraska
COUNTY OF Scotts Bluff

On May 14th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

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