21/2008 04:01 PM OFFICIAL RECORD Requested By: JUDITH A. OTTO Douglas County - NV Werner Christen - Recorder UCC FINANCING STATEMENT Page: Of 3 Fee: FOLLOW INSTRUCTIONS (front and back) CAREFULLY 60.00 BK-0508 PG- 5413 RPTT: A. NAME & PHONE OF CONTACT AT FILER [optional] 0.00 Judith A. Otto, Ltd. (775) 827-6886 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Judith A. Otto, Ltd. 1610 Montclair Avenue, Suite B Reno, Nevada 89509 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 15. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME BALL CY POSTAL CODE COUNTRY CITY NV 1485 HARVEST AVENUE GARDNERVILLE 89410 1g. ORGANIZATIONAL ID#, if any 1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIOUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS POSTAL CODE COUNTRY CITY 2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insertionly one secured party name (3a or 3b) 3a ORGANIZATION'S NAME MLDA, LLC OR 3b. INDIVIDUAL'S LAST NAME MIDDLE NAME **SUFFIX** FIRST NAME COUNTRY POSTAL CODE

4. This FINANCING STATEMENT covers the following collateral:

3c. MAILING ADDRESS

P.O. BOX 593

The collateral shall be all furniture, fixtures, equipment, inventory, and leasehold improvements of Debtor and including Proceeds thereof, now owned or hereafter acquired, which are used in the operation of that certain business now known as "Coyote Sports Bar" located at 1328 Highway 395, Gardnerville, Nevada, together with all intangible assets of Debtor now owned or hereafter acquired.

GLENBROOK

CITY

CROSS INDEX AS REAL PROPERTY

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STATE

NV

89413

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYI	ER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) ESTATE RECORDS. Attach Addendum	in the REAL [7, Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]	Alt Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	···	

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FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM ($\mathfrak f$

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EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land located in the South 1/2 of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Being a portion of Parcel B3 of Parcel Map LD#00-034 for Lampe Corners Ltd., filed for record in the Office of the Douglas County Recorder on August 23, 2000, in book 0800, Page 4151, as Document No. 498148.

Commencing at the Northeast corner of Parcel D as shown on Parcel Map #2028 for Lampe Corners, Ltd. recorded March 27, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 435999, a point on the Southerly right-of-way of U.S. Highway 395;

thence along said Southerly right-of-way of U.S. Highway 395, South 51°04′00° East, 222.84 feet to the Point of Beginning, thence continuing along said Southerly right-of-way of U.S. Highway 395, South 51°04′00° East, 118.62 feet to the Northeast corner of Parcel B3 as shown on Parcel Map LDA 00-034 for Lampe Corners, Ltd., recorded August 23, 2000 in said office of Recorder, Douglas County, Nevada as Document No. 498148; thence along the boundary of said Parcel B3 the following courses:

South 38°56'00" West, 31.52 feet; along the arc of a curve concave to the Northwest having a radius of 80.00 feet, central angle of 50°57'12", and an arc length of 71.14 feet;

thence South 89°53'12" West, 32.85 feet; thence South 00°06'48" Rast, 179.00 feet; thence South 89°53'12" West, 129.00 feet; thence North 00°06'48" West, 218.30 feet; thence North 89°53'12" East, 79.10 feet; thence North 38°56'00" East, 115.25 feet to the Poin

thence North 38°56'00" East, 115.25 feet to the Point of Beginning.

A portion of Assessor's Parcel No. 1220-04-601-014

Reference is made to a Record of Survey recorded May 5, 2003 in Book 0503, at Page 1781, as Document No. 0575645.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.322, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 3, 2003, BOOK 0503, PAGE 1767, AS FILE NO. 0575641, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on January 20, 2004, as Document No. 0602385, of Official Records.

BK- 0508 PG- 5415 05/21/2008