

OFFICIAL RECORD

Requested By:
JUDITH A. OTTO

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 60.00
BK-0508 PG-5413 RPTT: 0.00



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Judith A. Otto, Ltd. (775) 827-6886

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Judith A. Otto, Ltd.
1610 Montclair Avenue, Suite B
Reno, Nevada 89509**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

BALL **CY**

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1485 HARVEST AVENUE **GARDNERVILLE** **NV** **89410**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

MLDA, LLC

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

P.O. BOX 593 **GLENBROOK** **NV** **89413**

4. This FINANCING STATEMENT covers the following collateral:

The collateral shall be all furniture, fixtures, equipment, inventory, and leasehold improvements of Debtor and including Proceeds thereof, now owned or hereafter acquired, which are used in the operation of that certain business now known as "Coyote Sports Bar" located at 1328 Highway 395, Gardnerville, Nevada, together with all intangible assets of Debtor now owned or hereafter acquired.

CROSS INDEX AS REAL PROPERTY

08914

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
BALL	CY	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
SEE EXHIBIT "A" ATTACHED HERETO.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**PIERCE FAMILY PROPERTIES, LLC.
1328 HIGHWAY 395, SUITE 105
GARDNERVILLE, NV 89410**

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years



EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land located in the South 1/2 of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Being a portion of Parcel B3 of Parcel Map LD#00-034 for Lampe Corners Ltd., filed for record in the Office of the Douglas County Recorder on August 23, 2000, in Book 0800, Page 4151, as Document No. 498148.

Commencing at the Northeast corner of Parcel D as shown on Parcel Map #2028 for Lampe Corners, Ltd. recorded March 27, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 435999, a point on the Southerly right-of-way of U.S. Highway 395;

thence along said Southerly right-of-way of U.S. Highway 395, South 51°04'00" East, 222.84 feet to the Point of Beginning;

thence continuing along said Southerly right-of-way of U.S. Highway 395, South 51°04'00" East, 118.62 feet to the Northeast corner of Parcel B3 as shown on Parcel Map LDA 00-034 for Lampe Corners, Ltd., recorded August 23, 2000 in said office of Recorder, Douglas County, Nevada as Document No. 498148;

thence along the boundary of said Parcel B3 the following courses:

South 38°56'00" West, 31.52 feet;
along the arc of a curve concave to the Northwest having a radius of 80.00 feet, central angle of 50°57'12", and an arc length of 71.14 feet;

thence South 89°53'12" West, 32.85 feet;
thence South 00°06'48" East, 179.00 feet;
thence South 89°53'12" West, 129.00 feet;
thence North 00°06'48" West, 218.30 feet;

thence North 89°53'12" East, 79.10 feet;

thence North 38°56'00" East, 115.25 feet to the Point of Beginning.

A portion of Assessor's Parcel No. 1220-04-601-014

Reference is made to a Record of Survey recorded May 5, 2003 in Book 0503, at Page 1781, as Document No. 0575645.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 3, 2003, BOOK 0503, PAGE 1767, AS FILE NO. 0575641, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on January 20, 2004, as Document No. 0602385, of Official Records.

